

aforesaid, and that the fees to be received in respect of the publication of such banns and of the solemnization or performance of the said offices should be paid and belong to the minister of the same church for the time being: Provided always, that nothing herein contained shall be construed as expressing any intention on the part of us the said Commissioners to concur in or approve the taking of any fee for the performance of the said office of baptism or for the registration thereof.

"We, therefore, humbly pray that Your Majesty will be graciously pleased to take the premises into Your Royal Consideration, and to make such Order with respect thereto as to your Majesty, in Your Royal Wisdom, shall seem meet.

"The SCHEDULE to which the foregoing REPRESENTATION has reference.

"The District Chapelry of St. Barnabas, Epsom, being:—

"All that part of the New Parish (sometime District) of Christ Church, Epsom Common, in the County of Surrey, and in the Diocese of Winchester, which is bounded upon the south-east and upon the south by the Parish of Epsom, in the said County and Diocese, and upon the remaining sides, that is to say, upon the south-west, upon the north-west, and upon the north, by an imaginary line commencing upon the boundary which divides the said Parish of Epsom from the said New Parish of Christ Church, Epsom Common, at a point in the middle of the Epsom and Leatherhead line of the London Brighton and South Coast and the London and South-Western Joint Railway distant $3\frac{1}{2}$ chains or thereabouts north-east of the centre of the bridge which carries such line of railway across West Street and opposite to the southern end of the fence forming the western boundary of the close numbered 246 on the Ordnance Survey Map of the Civil Parish of Epsom published in the year 1913 on the scale of 25 inches to a mile and also upon the map or plan annexed to this Representation, and extending from the said point in the middle of the said line of railway first north-westward to and along the said fence and then in various directions along the fences forming the north-western boundary of the said close numbered 246 and the western boundaries of the closes numbered 180a, 178b, and 179 upon the said maps for a distance in all of $24\frac{1}{2}$ chains or thereabouts to the point where the last-mentioned fence meets the south-eastern side of Pound Lane, and extending thence north-westward and in a straight line (thereby crossing Pound Lane and the close numbered 144 upon the said maps) for a distance of 19 chains or thereabouts to the southern end of the fence forming the south-western boundary of the close numbered 148 upon the said maps, and extending thence north-westward along the last-mentioned fence for a distance of $4\frac{1}{2}$ chains or thereabouts to its northern end where it meets the fence forming the south-eastern boundary of the close numbered 147 upon the said maps, and continuing thence north-westward in precisely the same direction and in a straight line (thereby crossing the said close numbered 147 and the close numbered 147a upon the said maps) for a distance of $6\frac{3}{4}$ chains or thereabouts to the wall forming the southern boundary of the premises attached to the London County Asylum, and extending thence

north-eastward along the said wall for a distance of $17\frac{1}{2}$ chains or thereabouts to its eastern end on the western side of Long Grove Road, and extending thence first north-eastward to the middle of Long Grove Road and then first eastward, then north-eastward and then again eastward along the middle of Long Grove Road for a distance of $8\frac{1}{2}$ chains or thereabouts to its junction with Hook Road, and extending thence eastward in a straight line (thereby crossing the Sewage Farm of the Epsom Urban District Council) for a distance of 42 chains or thereabouts to the point where the boundary which divides the said New Parish of Christ Church, Epsom Common, from the said Parish of Epsom crosses the middle of the Wimbledon and Epsom Line of the London and South-Western Railway."

And whereas the said Representation has been approved by His Majesty in Council.

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Winchester.

Almeric FitzRoy.

At the Court at Buckingham Palace, the 12th day of March, 1919.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 33rd and 34th years of Her late Majesty Queen Victoria, Chapter 39, and of the Acts therein mentioned, that is to say, the Act of the 3rd and 4th years of Her said late Majesty, Chapter 113, the Act of the 4th and 5th years of Her said late Majesty, Chapter 39, and the Act of the 31st and 32nd years of Her said late Majesty, Chapter 114, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 23rd day of January, 1919, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 33rd and 34th years of Her late Majesty Queen Victoria, Chapter 39, and of the Acts therein mentioned, that is to say, the Act of the 3rd and 4th years of Her said late Majesty, Chapter 113, the Act of the 4th and 5th years of Her said late Majesty, Chapter 39, and the Act of the 31st and 32nd years of Her said late Majesty, Chapter 114, have prepared, and now humbly lay before Your Majesty in Council, the following scheme for effecting a transfer of the ownership of the Advowson or perpetual right of Patronage of and presentation to the Church and Cure (hereinafter called 'the said Benefice') of Wyken, in the County of Warwick and in the Diocese of Coventry:

"Whereas the Advowson or perpetual right of Patronage of and presentation to the said