

Church, and either be constituted a Separate Benefice by itself or be united to any other Parish to which it may be more conveniently annexed, or to any other adjoining Tithing, Hamlet, Chapelry, Place, or District, Parochial or Extra-Parochial, so as to form a Separate Parish or Benefice, or that any Extra-Parochial Place may with advantage be annexed to any Parish to which it is contiguous, or be constituted a Separate Parish for ecclesiastical purposes; and the said Archbishop, or Bishop, shall draw up a Scheme in writing (the Scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to Ecclesiastical Jurisdiction, Glebe Lands, Tithes, Rent Charges, and other Ecclesiastical Dues, Rates and Payments, and in respect to Patronage and Rights to Pews, may be made with justice to all parties interested; and if the Patron or Patrons of the Benefice or Benefices to be affected by such alteration shall consent in writing under his or their hands to such Scheme, or to such modification thereof, as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such Scheme, or modification thereof, and shall certify the same and such Consent as aforesaid, by his Report to His Majesty in Council, it shall be lawful for His Majesty in Council to make an Order for carrying such Scheme, or modification thereof, as the case may be, into effect."

And whereas the Right Reverend William, Lord Bishop of Exeter, hath made a Representation in writing to the Right Honourable and Most Reverend Randall Thomas, Lord Archbishop of Canterbury, as follows:—

"I, William, by Divine Permission Bishop of Exeter, in pursuance of the provisions of Section 26 of the Pluralities Act, 1838, Do hereby represent to your Grace as follows:—

"1. That there are in the County of Devon and my Diocese of Exeter, the United Benefice of the Rectory of Rewe and Vicarage of Netherexe (which comprises the ancient Benefices of Rewe and Netherexe united by an Order of His Majesty in Council dated the Twentieth day of June, One Thousand Nine hundred and seventeen, into one Benefice and is hereinafter called 'the United Benefice') and the parish of Silverton contiguous thereto parts whereof are delineated upon the map hereto annexed. The said Map is a tracing from the Ordnance Maps of the parishes of Rewe Netherexe and Silverton on the scale of 1/2500 revised in the year 1904. On the said map hereto annexed part of the United Benefice thereon delineated is surrounded by a Red Border and part by a Green Border. The United Benefice includes the tithing of Upexe, and on the said map hereto annexed the same is surrounded by a Green border and is hereinafter called 'the Separate Land':

"2. The area of the United Benefice is about Two thousand and twenty acres of which about four hundred acres constitute the Separate Land and the population of the United Benefice according to the census of One thousand nine hundred and eleven was Two hundred and eighty five of whom about Sixty seven live in the Separate Land. The net annual income of the United Benefice is about Two hundred and ninety two pounds. The said income is derived in part from the rent of about

Thirty three and a half acres of land which before the union of the Benefices of Rewe and Netherexe was Glebe Land belonging to the Benefice of Netherexe and produces about Forty six pounds per annum. Of this land about One and a half acres is situate in the said original parish of Netherexe and the rest in the adjoining parishes of Stoke Canon and Brampford Speke. The United Benefice contains a Parish Church (formerly the Parish Church of Rewe) affording accommodation for One hundred and twenty persons, and a Chapel of Ease (formerly the Parish Church of Netherexe) affording accommodation for Fifty persons:

"3. The Benefice of Silverton is a Rectory. The Parish has an area of about Four thousand seven hundred and twenty nine acres and the population according to the census of One thousand nine hundred and eleven is One thousand one hundred and forty one. The net annual income is about Six hundred and ninety pounds out of which at present a pension of Two hundred and fifteen pounds per annum is payable to the late Rector. There is an ancient Church in the Parish providing accommodation for Four hundred and ninety five persons:

"4. No house on the Separate Land is less than Two and a quarter miles from the said Parish Church or the said Chapel of Ease of the United Benefice and with the exception of two houses (which are distant about One and a half miles from Silverton Parish Church by the nearest road) none of the said houses are distant more than about One and a quarter mile from the last named Church by the nearest road:

"5. It therefore appears to me and I hereby represent to your Grace that the Separate Land may be advantageously separated from the United Benefice, and be annexed to the Parish of Silverton for all Ecclesiastical purposes:

"6. The Patron of the United Benefice and the said Benefice of Silverton is the Right Honourable William Frederick Danvers, Viscount Hambleton. The present Incumbent of the United Benefice is the Reverend George Owen Apthorp and the present Incumbent of the said Benefice of Silverton is the Reverend Ernest Edward Egremont Heathcote:

"7. Pursuant to the directions contained in the 26th Section of the Pluralities Act, 1838, I have prepared the following Scheme in writing annexed to this Representation describing the mode in which it appears to me that the alterations above proposed may be best effected and how the changes consequent on such alterations in respect to Ecclesiastical Jurisdiction, Glebe Lands, Tithes, Rentcharges, and other Ecclesiastical Dues, Rates and Payments, and in respect to Patronage and Rights to Pews may be made with justice to all parties interested. And I submit the same to your Grace together with the Consents in writing of the said Patron and Incumbents to the intent that if your Grace shall on full consideration and enquiry be satisfied with such scheme you may certify the same and such Consents as aforesaid to His Majesty in Council."

And whereas the said Scheme drawn up by the said Bishop and the Consents referred to in the said Representation are as follows:—

"SCHEME.

"That the 'Separate Land' shall be separated from the United Benefice and shall be annexed for all Ecclesiastical purposes to the