

visions of the said Pluralities Act, 1838, a small portion of the Parish of Marytavy (the boundaries of which are more particularly described in the Scheme annexed to this Representation and also delineated on the Ordnance Map annexed thereto and thereon edged with red) may be advantageously separated therefrom and be annexed to the said Parish of Petertavy, to which it is contiguous.

"The Patron of the Benefice of Marytavy is The Guild of All Souls aforesaid, and the Reverend Irvine Kempt Anderson is the Incumbent thereof.

"That pursuant to the direction contained in the 26th Section of the Pluralities Act, 1838, I, the said Lord Bishop, have drawn up a Scheme in writing annexed to this Representation describing the mode in which it appears to me that the alterations above proposed may best be effected and how the changes consequent on such alterations in respect of Ecclesiastical Jurisdiction, Glebe Lands, Tithe Rent-Charges and other Ecclesiastical Dues, Rates and Payments and in respect of Patronage and rights to pews may be made with justice to all parties interested, and I do hereby submit the same, together with the Consents in writing of the said Patrons and Incumbents of the said Benefices, to the intent that if Your Grace shall on full consideration and inquiry be satisfied with such Scheme you may certify the same and such Consents as aforesaid to His Majesty in Council."

And whereas the said Scheme drawn up by the said Bishop and the Consents referred to in the said Representation are as follows:—

"SCHEME.

"It is proposed to separate from the said Parish of Whitchurch and annex to the said Parish of Petertavy all that part of the Parish of Whitchurch the boundaries of which are delineated on the Ordnance plan hereto annexed and edged with blue.

"That the Incumbent of Petertavy shall have sole and exclusive Cure of Souls within such portion so to be separated from Whitchurch.

"That any Inhabitants of such portion shall be entitled to accommodation in the Parish Church of Petertavy but shall cease to be entitled to any right or accommodation in the Parish Church of Whitchurch.

"That any inhabitants of the aforesaid portion shall have such and the same right to have Marriages, Baptisms, Churchings, and Burials solemnized and performed in the Parish Church of Petertavy as they might have had in the Parish Church of Whitchurch.

"That all fees, Ecclesiastical offerings and emoluments which may arise from the said portion so to be separated from Whitchurch shall belong to the Incumbent of Petertavy.

"That the whole of the Tithe Rent-Charges arising out of land proposed to be separated from Whitchurch and added to the Parish of Petertavy together with all Glebe lands, if any, within the said area to be separated is to remain the property of the Incumbent of Whitchurch as heretofore.

"It is also proposed to separate from the said Parish of Tavistock and annex to the said Parish of Petertavy all those parts of the Parish of Tavistock, the boundaries of which are delineated on the Ordnance plan hereto annexed and edged with yellow.

"That the Incumbent of the Benefice of Petertavy shall have sole and exclusive Cure of Souls within such portions so to be separated from Tavistock.

"That any Inhabitants of such portions shall be entitled to accommodation in the Parish Church of Petertavy but shall cease to be entitled to any right or accommodation in the Parish Church of Tavistock.

"That any Inhabitants of the aforesaid portions shall have such and the same right to have Marriages, Baptisms, Churchings, and Burials solemnized and performed in the Parish Church of Petertavy as they might have had in the Parish Church of Tavistock.

"That all fees, Ecclesiastical offerings and emoluments which may arise from the said portions so to be separated from Tavistock shall belong to the Incumbent of Petertavy.

"That the whole of the Tithe Rent-Charge arising out of land proposed to be separated from Tavistock and added to the Parish of Petertavy, together with all Glebe Lands, if any, in the area so to be separated, is to remain the property of the Incumbent of Tavistock.

"It is also proposed to separate from the said Parish of Marytavy and annex to the said Parish of Petertavy all that part of the Parish of Marytavy the boundaries of which are delineated on the Ordnance plan hereto annexed and edged with red.

"That the Incumbent of the Benefice of Petertavy shall have sole and exclusive Cure of Souls within such portion so to be separated from Marytavy.

"That any Inhabitants of such portion shall be entitled to accommodation in the Parish Church of Petertavy but shall cease to be entitled to any right or accommodation in the Parish Church of Marytavy.

"That any Inhabitants of the aforesaid portion shall have such and the same right to have Marriages, Baptisms, Churchings and Burials solemnized and performed in the Parish Church of Petertavy as they might have had in the Parish Church of Marytavy.

"That all fees, Ecclesiastical offerings and emoluments which may arise from the said portion so to be separated from Marytavy shall belong to the Incumbent of Petertavy.

"That the whole of the Tithe Rent-Charge issuing out of land proposed to be separated from Marytavy and added to the Parish of Petertavy, together with all Glebe Lands, if any, in the area so to be separated, is to remain the property of the Incumbent of Marytavy.

"That no alteration shall be made in the Patronage of the said Benefices or any of them.

"Dated this 28th day of January, 1920.

"CONSENTS.

"We, Walter Plimpton, of 138, Bedford Hill, Balham, London, S.W., Gentleman, Henry William Hill, of 3, Rivercourt Road, Hammersmith, London, W., Gentleman, and Sir Charles John Hubert Miller, of The Shrubbery House, Froyle, Alton, Hants, Baronet, being the Trustees of the Guild of All Souls, the Patrons or persons entitled to present or nominate to the Benefices of Petertavy and Marytavy (in case the same were now vacant) the Reverend Austin Standish Lester, B.A., the Incumbent of the said Benefice of Petertavy, and the Reverend Irvine Kempt Ander-