

9th day of August, 1920, which said Report is in the words and figures following:—

“We, the undersigned, Randall Thomas, Archbishop of the Province of Canterbury, do hereby report to Your Majesty in Council:—

“That the Right Reverend Frank Theodore, Lord Bishop of Peterborough, in pursuance of the twenty-sixth section of the Pluralities Act, 1838, has represented unto us amongst other things:—

“That there is in the County of Rutland in his diocese of Peterborough the Benefice of Oakham with the Chapelries or Hamlets of Egleton, Brooke and Gunthorpe belonging thereto.

“That there is a Church at Oakham and also a Church in each of the said Chapelries.

“That there is accommodation in the Church at Brooke for seventy persons.

“That there is also in the said County and Diocese the Benefice of Braunston with a population of three hundred and seventy-nine persons and accommodation in the Parish Church for one hundred and fifty persons.

“That it appears to the said Lord Bishop that the said Chapelry of Brooke the boundaries of which are well known and defined may be advantageously separated from the said Parish of Oakham and annexed to the said Benefice of Braunston.

“That pursuant to the directions contained in the said Pluralities Act the said Lord Bishop has drawn up a Scheme in writing describing the mode in which it appears to him that the proposed alteration may best be effected and how the changes consequent upon such alterations in respect of ecclesiastical jurisdiction, Glebe Lands, Tithe Rent Charges, and other Ecclesiastical Dues, Rates and Payments in respect to Patronage and Rights to Pews may be made with justice to all parties interested, which Scheme together with the Consents in writing of the Dean and Chapter of the Cathedral Church of Lincoln the Patrons entitled to present to the Benefice of Braunston (if the same were now vacant) the Reverend George Andrew Hassell, the Incumbent of the same Benefice Wilfred H. M. Finch the Patron or person entitled to present to the Benefice of Oakham (if the same were now vacant) and the Reverend James Hamilton Charles, the Incumbent of the same Benefice, has been transmitted to us for our consideration.

“The Representation and Scheme of the said Lord Bishop and the Consents above referred to are hereunto annexed.

“And We the said Archbishop being on full consideration and inquiry satisfied with the said Scheme do hereby pursuant to the said Pluralities Act certify the same and such Consents as aforesaid to Your Majesty in Council to the intent that Your Majesty in Council may in case Your Majesty in Council shall think fit so to do make and issue an Order for carrying the said Scheme into effect.

“RANDALL CANTUAR.”

Now, therefore. His Majesty in Council, by and with the advice of His said Council, is pleased to order, as it is hereby ordered, that the said Scheme be carried into effect.

*Almeric FitzRoy.*

At the Court at *Buckingham Palace*, the 13th day of *October*, 1920.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS by section 26 of the Pluralities Act, 1838, after reciting that “Whereas in some instances Tithings, Hamlets, Chapelries, and other Places or Districts may be separated from the Parishes or Mother Churches to which they belong, with great advantage, and Places altogether Extra-Parochial may, in some instances, with advantage be annexed to Parishes or Districts to which they are contiguous, or be constituted Separate Parishes for ecclesiastical purposes,” it is, amongst other things, enacted, “That when with respect to his own Diocese it shall appear to the Archbishop of the Province, or when the Bishop of any Diocese shall represent to the said Archbishop, that any such Tithing, Hamlet, Chapelry, Place or District within the Diocese of such Archbishop, or the Diocese of such Bishop, as the case may be, may be advantageously separated from any Parish or Mother Church, and either be constituted a Separate Benefice by itself or be united to any other Parish to which it may be more conveniently annexed, or to any other adjoining Tithing, Hamlet, Chapelry, Place, or District, Parochial or Extra-Parochial, so as to form a Separate Parish or Benefice, or that any Extra-Parochial Place may with advantage be annexed to any Parish to which it is contiguous, or be constituted a Separate Parish for ecclesiastical purposes; and the said Archbishop, or Bishop, shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent upon such alteration in respect to Ecclesiastical Jurisdiction, Glebe Lands, Tithes, Rent Charges, and other Ecclesiastical Dues, Rates and Payments, and in respect to Patronage and rights to pews, may be made with justice to all parties interested; and if the Patron or Patrons of the Benefice or Benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof, as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to His Majesty in Council, it shall be lawful for His Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect:”

And whereas the Right Reverend Handley Carr Glyn, then Lord Bishop of Durham, made a Representation in writing, dated the 1st day of May, 1920, to the Right Honourable and Most Reverend Cosmo Gordon, Lord Archbishop of York, as follows:—

“We, The Right Reverend Handley Carr Glyn, by Divine Providence Lord Bishop of Durham, do hereby represent to your Grace as follows:—

“That there is in the County and our Diocese of Durham the Rectory of St. Margaret, Durham, the Parish whereof contains according to the last census a population of 8,000 people.