direct that the same and every part thereof shall be effectual in law, immediately from and after the time when this Order shall have been duly published in the London Gazette, pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Southwark.

Almeric FitzRoy.

At the Court at Buckingham Palace, the 24th day of *March*, 1921.

PRESENT,

The KING's Most Excellent Majesty in Council.

HEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Act, 1919, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 3rd day of March, 1921, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Act, 1919, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of two neighbouring Benefices, that is to say, the Benefice (being a Vicarage) of Great Ouseburn and the Benefice (being a Vicarage) of Little Ouseburn, both of which Benefices are situate in the County of York and in the Diocese of

Ripon:
"Whereas Commissioners appointed at our request by the Right Reverend Thomas, Bishop of Ripon, pursuant to the provisions of the said Union of Benefices Act, 1919, to inquire into and report upon the union of the said two Benefices of Great Ouseburn and Little Ouseburn duly made their report to the said Bishop of Ripon and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Ripon signified in writing his approval of the said Report:

"And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the union of the said two Benefices based upon the terms recommended in the

said Report:

"And whereas the said Benefices of Great Ouseburn and Little Ouseburn are both now full the Reverend Matson Vincent being the present Incumbent of the said Benefice of Great Ouseburn and the Reverend Arthur Cope being the present Incumbent of the said Benefice of Little Ouseburn:

"Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said Thomas, Bishop of Ripon, (in testimony whereof he has hereunto set his hand), do humbly recommend and propose to Your

Majesty as follows, that is to say:—
"1. That the said Benefice of Great Ouseburn and the said Benefice of Little Ouseburn shall be permanently united together and form one Benefice with cure of souls under the style of 'The United Benefice of Great and Little Ouseburn,' but the Parishes of the said Benefices shall continue distinct in all respects.

"2. That if upon the day when an Order of Your Majesty in Council ratifying this Scheme shall be published in the London

Gazette both of the said two Benefices shall be vacant the union of the same two Benefices shall take effect forthwith; and if the said Benefice of Little Ouseburn only shall be then vacant the said union shall also take effect forthwith if the Incumbent of the other of the said two Benefices shall consent to become the first Incumbent of the united Benefice, but if he shall not so consent, then the said union shall take effect upon the then next avoidance of the said Benefice of Great Ouseburn, and the then Incumbent of Little Ouseburn shall be the first Incumbent of the united Benefice; and if the said Benefice of Great Ouseburn only shall be then vacant, the said union shall take effect upon the next avoidance of the said Benefice of Little Ouseburn; and if neither of the said two Benefices be then vacant, then the said union shall take effect on the next avoidance of the said Benefice of Little Ouseburn if the Incumbent at that time of the said Benefice of Great Ouseburn shall have been instituted to Great Ouseburn subsequently to the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme or if instituted before that date shall consent to become the Incumbent of the united Benefice; but if he shall have been instituted to Great Ouseburn before that date and shall not so consent then the said union shall take effect immediately upon the next vacancy of the Benefice of Great Ouseburn following such avoidance of the Benefice of Little Ouseburn and the then Incumbent of Little Ouseburn shall become the first Incumbent of the united Benefice.

"3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Little Ouseburn shall become and be the house of residence for the Incumbent of the united Benefice.

"4. That after the said union has taken effect the course and succession in which the respective Patrons shall present and nominate to the united Benefice from time to time as the same shall become vacant shall be as follows, that is to say, the right of presentation shall be exercised by the Patrons of the said two Benefices alternately, the Patron of the said Benefice of Little Ouseburn having the right upon the first presentation to the united Benefice to be made after the union and every alternate right of presentation and the Patron of the said Benefice of Great Ouseburn having the right upon the second presentation to the united Benefice to be made after the union and every alternate turn thereafter.

"Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them in accordance with the provisions of the said Act, or of

any other Act of Parliament."

And whereas drafts of the said Scheme have been published locally in the manner prescribed in the Statutory Rules made under the said Act and also transmitted in the manner so prescribed to the Patrons affected, together with a Notice in each case requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the same Rules:

And whereas the prescribed time has elapsed and no such objections have been so stated or transmitted to the said Ecclesiastical Commis-