

based upon the terms recommended in the said Report:

"And whereas the said Benefice of Compton Beauchamp is now full, the Reverend Charles Sidney Pepys being the present Incumbent thereof, and the said Benefice of Ashbury is at present vacant:

"Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said Hubert Murray, Bishop of Oxford (in testimony whereof he has hereunto set his hand), do humbly recommend and propose to Your Majesty as follows, that is to say:—

"1. That the said Benefice of Ashbury and the said Benefice of Compton Beauchamp shall be permanently united together and form one Benefice with Cure of Souls under the style of 'The United Benefice of Ashbury with Compton Beauchamp,' but the Parishes of the said Benefices shall continue distinct in all respects.

"2. That if upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette both of the said two Benefices shall be vacant, the union of the same two Benefices shall take effect forthwith; and if one only of the two said Benefices shall be then vacant, the said union shall take effect forthwith if the Incumbent of the other of the said two Benefices shall consent to become the first Incumbent of the United Benefice, but if he shall not so consent, then the union shall take effect upon the next avoidance of his Benefice; and if neither of the said two Benefices shall be then vacant, then the said union shall take effect on the next avoidance of either of the said two Benefices if the Incumbent at that time of the other of the said two Benefices shall consent to become the first Incumbent of the United Benefice; but if he shall not so consent, then the said union shall take effect immediately upon the next vacancy of his Benefice and the then Incumbent of the other of the said two Benefices shall become the first Incumbent of the United Benefice.

"3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Ashbury shall become and be the house of residence for the Incumbent of the United Benefice.

"4. That after the said union has taken effect the course and succession in which the respective Patrons shall present and nominate to the United Benefice from time to time as the same shall become vacant shall be as follows, that is to say, the right of presentation shall be exercised by the Patrons of the said two Benefices alternately, the Patron of the said Benefice of Compton Beauchamp having the right upon the first presentation to the United Benefice to be made after the union and every alternate right of presentation and the Patron of the said Benefice of Ashbury having the right upon the second presentation to the United Benefice to be made after the union and every alternate turn thereafter.

"Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid or any of them in accordance with the provisions of the said Act or of any other Act of Parliament."

And whereas drafts of the said Scheme have been published locally in the manner prescribed in the Statutory Rules made under the said Act and also transmitted in the manner so prescribed to the Patrons affected, together with a Notice in each case requiring any objections to

such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the same Rules:

And whereas certain objections have been so stated or transmitted to the said Ecclesiastical Commissioners within the time so prescribed:

And whereas the said Ecclesiastical Commissioners after giving full consideration to such objections have deemed right to make no alterations in such draft Scheme:

And whereas neither of the two Benefices affected by the said Scheme is situate in a City or Municipal Borough:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the two Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme, and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Act.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Oxford.

*Almeric FitzRoy.*

At the Court at *Buckingham Palace*, the 5th day of *April*, 1921.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 33rd and 34th years of Her late Majesty Queen Victoria, Chapter 39, and of the Acts therein mentioned, that is to say, the Act of the 3rd and 4th years of Her said late Majesty, Chapter 113, the Act of the 4th and 5th years of Her said late Majesty, Chapter 39, and the Act of the 31st and 32nd years of Her said late Majesty, Chapter 114, duly prepared and laid before His Majesty in Council, a Scheme, bearing date the 17th day of February, 1921, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 33rd and 34th years of Her late Majesty Queen Victoria, Chapter 39, and of the Acts therein mentioned, that is to say, the Act of the 3rd and 4th years of Her said late Majesty, Chapter 113, the Act of the 4th and 5th years of Her said late Majesty, Chapter 39, and the Act of the 31st and 32nd years of Her said late Majesty, Chapter 114, have prepared and now humbly lay before Your Majesty in Council the following Scheme for effecting a transfer of the ownership of the Advowson or perpetual right of Patronage of and presentation to the Church and Cure (hereinafter called 'the said Benefice') of Epperstone, in the County of Nottingham and in the Diocese of Southwell, and the Church and Cure (hereinafter called 'the said Benefice') of Findern, in the County of Derby and in the said Diocese of Southwell:

"Whereas the Advowson or perpetual right of Patronage of and presentation to each of