

effect the course and succession in which the respective Patrons shall present or nominate to the United Benefice from time to time as the same shall become vacant shall be as follows, that is to say, the right of presentation shall be exercised by the Patrons of the said two Benefices alternately, the Patron of the said Benefice of Copford having the right upon the first presentation to the United Benefice to be made after the union and every alternate right of presentation and the Patron of the said Benefice of Easthorpe having the right upon the second presentation to the United Benefice to be made after the union and every alternate turn thereafter.

“ Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Act, or of any other Act of Parliament.”

And whereas drafts of the said Scheme have been published locally in the manner prescribed in the Statutory Rules made under the said Act and also transmitted in the manner so prescribed to the Patrons affected together with a Notice in each case requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the same rules:

And whereas certain objections have been so stated or transmitted to the said Ecclesiastical Commissioners within the time prescribed in the same Rules:

And whereas the said Ecclesiastical Commissioners after giving full consideration to such objections have deemed right to make no alterations in such draft Scheme:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Chelmsford has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas no appeal has been made to His Majesty in Council within the period of one month after the date of the said public notice in accordance with the provisions of the said Act against the said Scheme or any part thereof by any person who has made objection as aforesaid to the said draft Scheme:

And whereas neither of the two Benefices affected by the said Scheme is situate in a City or Municipal Borough:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the two Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme, and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Act.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Chelmsford.

*Almeric FitzRoy.*

At the Court at *Buckingham Palace*, the 3rd day of *March*, 1922.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 6th and 7th years of His late Majesty King William the Fourth, Chapter 77, of the Act of the 3rd and 4th years of Her late Majesty Queen Victoria, Chapter 113, and of the Act of the 37th and 38th years of Her said late Majesty, Chapter 63, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 16th day of February, 1922, in the words and figures following, that is to say:—

“ We, the Ecclesiastical Commissioners for England, acting in pursuance of the Act of the 6th and 7th years of His late Majesty King William the Fourth, Chapter 77, of the Act of the 3rd and 4th years of Her late Majesty Queen Victoria, Chapter 113, and of the Act of the 37th and 38th years of Her said late Majesty, Chapter 63, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme with respect to the Archdeaconries of Saint Albans and Bedford, in the Diocese of Saint Albans, and to some of the Rural Deaneries within such Archdeaconries:

“ Whereas it has been represented to us by the Right Reverend Michael, Bishop of Saint Albans, that the arrangements which are hereinafter recommended and proposed with respect to the said Archdeaconries of Saint Albans and Bedford and with respect to some of the Rural Deaneries within such Archdeaconries are desirable and should be carried into effect, and we are of opinion that the same may be properly carried into effect:

“ Now, therefore, with the consent of the said Michael, Bishop of Saint Albans (in testimony whereof he has set his hand and Episcopal Seal to this Scheme), we, the said Ecclesiastical Commissioners, humbly recommend and propose that as from the day on which any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette and without any assurance in the law other than such duly gazetted Order, firstly, the Rural Deanery of Bennington within the said Archdeaconry of Saint Albans and comprising the Parishes of Aspenden, Aston, Bennington, Cottered with Broadfield, Great Munden, Little Munden, Sacombe, Throcking, Walkern, Westmill and Yardley (otherwise Ardley), shall cease to exist and the said Parishes of Aspenden, Cottered with Broadfield, Great Munden, Throcking, Westmill and Yardley (otherwise Ardley) shall be included in the Rural Deanery of Buntingford, the said Parish of Walkern shall be included in the Rural Deanery of Hitchin, the said Parishes of Little Munden and Sacombe shall be included in the Rural Deanery of Ware, and the said Parishes of Aston and Bennington shall be included in the Rural Deanery of Welwyn, all such Rural Deaneries being at present in the said Archdeaconry of Saint Albans; secondly, the following Parishes shall be transferred from one Rural Deanery to another in the said Archdeaconry of Saint Albans, that is to say, the Parish of Eastwick, at present in the Rural Deanery of Ware, and the Parishes of Pelham Brent with Pelham Furneaux, and