ORDER OF THE MINISTER OF AGRICULTURE AND FISHERIES.

(DATED 14TH JULY 1922.)

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1914, and of every other power enabling him in this behalf, hereby orders as follows:-

The Order described in the Schedule to this Order is hereby revoked on the seventeenth day of July, nineteen hundred and twentytwo.

L, S.

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this fourteenth day of July, nineteen hundred and twenty-two.

> J. Jackson, Authorised by the Minister.

SCHEDULE.

Order Revoked.

No.	Date.	Subject.
1018	1922. .26th May	Declaration of the following Foot-and-Mouth Disease Infected Place:The building, premises and field comprising Holly House Farm in the occupation of J. H. Green, at Old Whittington, in the borough of Chesterfield.

⁴ Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 4, Whitehall Place, S.W. 1.

ORDER OF THE MINISTER OF AGRICULTURE AND FISHERIES.

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(DATED 14TH JULY 1922.)

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1914, and of every other power enabling him in this behalf, hereby orders as follows:-

The Order described in the Schedule to this Order is hereby revoked on the sixteenth day of July, nineteen hundred and twenty-two. ~~ ~£

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this L. S. fourteenth day of July, nineteen hundred and twenty-two.

> J. Jackson, Authorised by the Minister.

SCHEDULE.

Order Revoked.

No.	Date.	Subject.
1014	1922. 26th May	Declaration of the following Foot-and-Mouth Disease Infected Place : The field known as "Shentall Land," in the occupation of Emanuel Taylor, in the parish of Brimington, in the administrative county of Derby.

Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 4, Whitehall Place, S.W. 1.

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