

" Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Acts, or of any other Act of Parliament."

And whereas drafts of the said Scheme have been published locally in the manner prescribed in the Statutory Rules made under the said Act and also transmitted in the manner so prescribed to the patrons affected together with a Notice in each case requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the same Rules :

And whereas no objections have been so stated or transmitted to the said Ecclesiastical Commissioners within the time prescribed in the same Rules :

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Chichester has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid :

And whereas neither of the two Benefices affected by the said Scheme is situate in a City or Municipal Borough :

And whereas the said Scheme has been approved by His Majesty in Council :

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the two Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Chichester.

*Almeric FitzRoy.*

At the Court at *Buckingham Palace*, the 10th day of *August*, 1922.

PRESENT,

The KING's Most Excellent Majesty in Council.

**W**HEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Act, 1919, and of the Union of Benefices Measure, 1921, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 27th day of July, 1922, in the words and figures following, that is to say :—

" We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Act, 1919, and the Union of Benefices Measure, 1921, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of two neighbouring Benefices, that is to say the Benefice (being a Rectory) of Swinhope and the Benefice (being a Rectory) of Thorganby both of which Benefices are situate in the County of Lincoln and in the Diocese of Lincoln :

" Whereas Commissioners appointed at our request by the Right Reverend William Shuckburgh, Bishop of Lincoln, pursuant to the provisions of the said Union of Benefices Act, 1919, to inquire into and report upon the union of the said two Benefices of Swinhope and Thorganby duly made their Report to the said Bishop of Lincoln and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Lincoln signified in writing his approval of the said Report :

" And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the union of the said two Benefices based upon the terms recommended in the said Report :

" And whereas the said Benefice of Thorganby is now full the Reverend Arthur Barrett Good being the present Incumbent thereof and the said Benefice of Swinhope is at present vacant :

" And whereas neither of the said two Benefices of Swinhope and Thorganby has a Parsonage House :

Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said William Shuckburgh, Bishop of Lincoln (in testimony whereof he has hereunto set his hand), do humbly recommend and propose to Your Majesty as follows, that is to say :—

" 1. That the said Benefice of Swinhope and the said Benefice of Thorganby shall be permanently united together and form one Benefice with cure of souls under the style of ' The United Benefice of Swinhope with Thorganby ' but the Parishes of the said Benefices shall continue distinct in all respects.

" 2. That if upon the day when an Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette both of the said two Benefices shall be vacant, the union of the same two Benefices shall take effect forthwith, and if the said Benefice of Thorganby only shall be then vacant the said union shall also take effect forthwith if the Incumbent of the other of the said two Benefices shall consent to become the first Incumbent of the United Benefice, but if he shall not so consent, then the said union shall take effect upon the then next avoidance of the said Benefice of Swinhope, and the then Incumbent of Thorganby shall be the first Incumbent of the United Benefice; and if the said Benefice of Swinhope only shall be then vacant the said union shall take effect upon the next avoidance of the said Benefice of Thorganby and if neither of the said two Benefices be then vacant, then the said union shall take effect on the next avoidance of the said Benefice of Thorganby if the Incumbent at that time of the said Benefice of Swinhope shall have been instituted to Swinhope subsequently to the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme or if instituted before that date shall consent to become the Incumbent of the United Benefice; but if he shall have been instituted to Swinhope before that date and shall not so consent, then the said union shall take effect immediately upon the next vacancy of the Benefice of Swinhope following such avoidance of the Benefice of Thorganby and the then Incumbent of Thorganby shall become the first Incumbent of the United Benefice.