

published in the London Gazette on the thirteenth day of November following and (b) to transfer to the United Benefice of Stoulton with Drake's Broughton as an addition to the endowments thereof a portion namely a sum of Fifty seven pounds and ten shillings per annum of the grant of Sixty pounds per annum at present payable by us to the Incumbent of the said Benefice of Pershore under the terms of an Instrument sealed by us on the nineteenth day of May 1904 and published in the London Gazette on the 27th day of May following:

"Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said Ernest, Bishop of Worcester (in testimony whereof he has hereunto set his hand), do humbly recommend and propose to Your Majesty as follows, that is to say:—

"PART I.

"As to the union of the said Benefices of Pershore and Wick we recommend and propose—

"1. That the said Benefice of Pershore and the said Benefice of Wick shall be permanently united together and form one Benefice with cure of souls under the style of 'The United Benefice of Pershore with Wick,' but the parishes of the said Benefices shall continue distinct in all respects.

"2. That if upon the day when any Order of Your Majesty in Council, ratifying this Scheme, shall be published in the London Gazette both of the said two Benefices of Pershore and Wick shall be vacant, the union of the same two Benefices shall take effect forthwith; and if the said Benefice of Wick only shall be then vacant the said union shall also take effect forthwith if the Incumbent of the other of the said two Benefices shall consent to become the first Incumbent of the United Benefice, but if he shall not so consent, then the said union shall take effect upon the then next avoidance of the said Benefice of Pershore and the then Incumbent of Wick shall be the first Incumbent of the United Benefice; and if the said Benefice of Pershore only shall be then vacant the said union shall take effect upon the next avoidance of the said Benefice of Wick and if neither of the said two Benefices be then vacant, then the said union shall take effect on the next avoidance of the said Benefice of Wick if the Incumbent at that time of the said Benefice of Pershore shall have been instituted to Pershore subsequently to the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme or if instituted before that date shall consent to become the Incumbent of the United Benefice; but if he shall have been instituted to Pershore before that date and shall not so consent, then the said union shall take effect immediately upon the next vacancy of the Benefice of Pershore following such avoidance of the Benefice of Wick and the then Incumbent of Wick shall become the first Incumbent of the United Benefice.

"3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Pershore shall become and be the house of residence for the Incumbent of the United Benefice.

"4. That after the said union has taken effect the course and succession in which the respective patrons shall present and nominate to the United Benefice of Pershore with Wick from time to time as the same shall become vacant shall be as follows, that is to say, the

whole right of patronage of and presentation to the said United Benefice of Pershore with Wick shall belong to and be for ever thereafter exercised by the Patrons of the said Benefice of Pershore

"PART II.

"As to the severance of the Chapelry of Bricklehampton from the said Benefice of Pershore and the union of Bricklehampton with the said Benefice of Elmley Castle, we the said Ecclesiastical Commissioners further recommend and propose—

"1. That a portion of the said Benefice of Pershore, that is to say, such part thereof as is comprised within and is co-extensive with the ancient chapelry of Bricklehampton, shall be severed from the remaining portion of the said Benefice and for the purpose of the union of such severed portion with the Benefice and Parish of Elmley Castle, as hereinafter recommended, such severed portion of the Benefice of Pershore shall be deemed a separate Benefice and Parish, and such severed portion of the said Benefice of Pershore and the said Benefice of Elmley Castle shall be permanently united together and form one Benefice with Cure of Souls and one Parish under the style of the 'United Benefice of Elmley Castle with Bricklehampton.'

"2. That the Church of the Parish of Elmley Castle shall be the Parish Church of the United Benefice of Elmley Castle with Bricklehampton and that the Table of Fees for the Parish of Elmley Castle shall (until revised or altered by proper authority) be the Table of Fees for the said United Benefice.

"3. That with the consents of the said Ludovick Stewart Robinson and the said Harcourt Boyes Snowden Fowler, testified by their signing this Scheme, the severance of the aforesaid portion of the Benefice of Pershore and the union of such severed portion with the Benefice of Elmley Castle shall take effect upon the day when any Order of Your Majesty in Council affirming this scheme shall be published in the London Gazette.

"4. That after the union of the aforesaid severed portion of the said Benefice of Pershore with the said Benefice of Elmley Castle has taken effect the whole right of patronage of and presentation to the United Benefice of Elmley Castle with Bricklehampton shall belong to the present Patron of the said Benefice of Elmley Castle.

"PART III.

"As to the severance of the district of Drake's Broughton and Wadborough from the said Benefice of Pershore, and the union of Drake's Broughton and Wadborough with the said Benefice of Stoulton, we the said Ecclesiastical Commissioners further recommend and propose:—

"1. That a portion of the said Benefice of Pershore, that is to say, such part thereof as is included within the boundaries hereinafter described and is more particularly set forth upon the Map or plan hereto attached and thereon coloured pink, shall be severed from the remaining portion of the said Benefice and for the purpose of the union of such severed portion with the Benefice of Stoulton shall be deemed a separate Benefice and Parish, and such severed portion of the said Benefice of Pershore and the said Benefice of Stoulton shall be permanently united together and form one Benefice with Cure of Souls and one Parish