

be annexed to parishes or districts to which they are contiguous, or be constituted separate parishes for ecclesiastical purposes," it is, amongst other things, enacted, "That when with respect to his own diocese it shall appear to the Archbishop of the Province, or when the Bishop of any diocese shall represent to the said Archbishop, that any such tithing, hamlet, chapelry, place or district within the diocese of such Archbishop, or the diocese of such Bishop, as the case may be, may be advantageously separated from any parish or mother church, and either be constituted a separate benefice by itself or be united to any other parish to which it may be more conveniently annexed, or to any other adjoining tithing, hamlet, chapelry, place or district, parochial or extra-parochial, so as to form a separate parish or benefice, or that any extra-parochial place may with advantage be annexed to any parish to which it is contiguous, or be constituted a separate parish for ecclesiastical purposes; and the said Archbishop, or Bishop, shall draw up a scheme in writing (the scheme of such Bishop to be transmitted to the said Archbishop for his consideration) describing the mode in which it appears to him that the alteration may best be effected, and how the changes consequent on such alteration in respect to ecclesiastical jurisdiction, glebe lands, tithes, rent charges, and other ecclesiastical dues, rates and payments, and in respect to patronage and rights to pews, may be made with justice to all parties interested; and if the patron or patrons of the benefice or benefices to be affected by such alteration shall consent in writing under his or their hands to such scheme, or to such modification thereof, as the said Archbishop may approve, and the said Archbishop shall, on full consideration and inquiry, be satisfied with any such scheme, or modification thereof, and shall certify the same and such consent as aforesaid, by his report to His Majesty in Council, it shall be lawful for His Majesty in Council to make an Order for carrying such scheme, or modification thereof, as the case may be, into effect":

And whereas the Right Honourable and Most Reverend Cosmo Gordon, Lord Archbishop of York, hath, pursuant to the enactment aforesaid, certified to His Majesty in Council, by his Report dated the 25th day of November, 1922, as follows:—

"The undersigned Cosmo Gordon, Lord Archbishop of York, doth in pursuance of the twenty-sixth Section of the Act passed in a Session of Parliament held in the first and second years of the reign of Her late Majesty Queen Victoria, Chapter 106, hereby report to Your Majesty in Council.

"That there is in the County and Diocese of York the Vicarage of Wetwang the Parish whereof comprises amongst other places the ancient Chapelry of Fimber the boundaries whereof are well known and defined.

"That according to the last Census the population of the said parish of Wetwang exclusive of the said Chapelry amounts to 300 people and that of the said Chapelry to 110.

"That there is in the said Chapelry an ancient Chapel to which the Inhabitants of the said Chapelry have for a long series of years been accustomed to resort.

"That the said Chapelry is situated at a distance of three miles from the Church of the said Parish of Wetwang.

"That there is in the said County and Diocese of York the Vicarage of Fridaythorpe the Parish whereof lies at a distance of one and a half miles from the said Chapelry of Fimber.

"That the Church of the said Parish of Fridaythorpe is with the Chapel of Fimber capable of affording accommodation to the inhabitants of the said Parish of Fridaythorpe and of the said Chapelry of Fimber.

"That it does not appear that any of the inhabitants or land owners of Fimber possess any legal right by faculty or otherwise to the exclusive use of any pews and sittings in the Parish Church of Wetwang or that any of the inhabitants or land owners of the said Parish of Wetwang possess any legal right by faculty or otherwise to the exclusive use of any pews or sittings in the Chapel of Fimber.

"That I the Archbishop aforesaid am the Patron as well of the said Vicarage of Wetwang with the said Chapelry of Fimber annexed as of the said Vicarage of Fridaythorpe, and the Reverend Albert Edward Baker, Clerk, M.A., is the Vicar of the said Vicarage of Wetwang with the said Chapelry annexed, and the Reverend Bernard Scott Cockin, M.A., is the Vicar of the said Vicarage of Fridaythorpe.

"That it appears to the said Archbishop that under the provisions of the Acts passed in the Sessions of Parliament holden in the first and second years of the reign of Her late Majesty Queen Victoria, and of the second and third years of the reign of Her said late Majesty, Chapter 49, the said Chapelry of Fimber may be advantageously separated from the said Vicarage and Parish of Wetwang and be united to the said Vicarage and Parish of Fridaythorpe for ecclesiastical purposes.

"That pursuant to the directions contained in the 26th Section of the said first mentioned Act the said Archbishop has prepared a scheme in writing appended to this report describing the mode in which it appears to him that the alteration above proposed may be best effected and the said Archbishop being on full consideration and enquiry satisfied with such scheme he doth by this report to Your Majesty in Council certify the same to Your Majesty together with the consent in writing to the said scheme of the said Archbishop as Patron of the said two Benefices and of the respective Incumbents of the said Benefices to the intent that Your Majesty in Council in case it should be thought expedient and proper so to do may make an Order for carrying the said scheme into effect."

And whereas the said Scheme drawn up by the said Archbishop and the consents of the Patron and Incumbents of the said Benefices respectively are as follows:—

*"Scheme.*

"1. That the said Chapelry of Fimber shall be separated from the said Parish and Parish Church of Wetwang and for ecclesiastical purposes be united to and deemed part and parcel of the said Vicarage and Parish of Fridaythorpe.

"2. That the said Chapelry of Fimber shall be subject to the same ecclesiastical jurisdiction as the said Parish of Fridaythorpe and the Incumbent of Fridaythorpe shall have exclusive Cure of Souls within the limits of the said Chapelry.

"3. That all the fees and payments for churchings burials marriages and other