

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Salisbury.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 11th day of *October*, 1923.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Act, 1919, and of the Act of the 37th and 38th years of Her late Majesty Queen Victoria, Chapter 63, duly prepared and laid before His Majesty in Council, a Scheme, bearing date the 26th day of July, 1923, in the words and figures following, that is to say:—

“ We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Act, 1919, and of the Act of the 37th and 38th years of Her late Majesty Queen Victoria, Chapter 63, have prepared and now humbly lay before Your Majesty in Council the following Scheme for effecting the union of the Benefice (being a Rectory) of Ringmore to a portion of the contiguous Benefice (being a Vicarage) of Ermington with Kingston, and the union of a further portion of the said Benefice of Ermington with Kingston to the contiguous Benefice (being a Rectory) of Bigbury, all which Benefices are situate in the County of Devon and in the Diocese of Exeter.

“ Whereas Commissioners appointed at our request by the Right Reverend William, Bishop of Exeter, pursuant to the provisions of the said Union of Benefices Act, 1919, to inquire into and report upon the union of the said Benefice of Ringmore with a portion of the said Benefice of Ermington with Kingston and further to inquire into and report upon a union of the said Benefice of Bigbury with a further portion of the said Benefice of Ermington with Kingston duly made their report to the said Bishop of Exeter and therein recommended the severance from the said Benefice of Ermington with Kingston of so much of the Benefice and Parish of Ermington with Kingston as is included in the isolated portions of the Chapelry of Kingston lying adjacent to the Parish of the said Benefice of Bigbury and the union of the isolated portions so severed to the contiguous Benefice and Parish of Bigbury and therein further recommended the union of the remaining portion of the said Chapelry of Kingston (being part of the said Benefice of Ermington with Kingston) to the neighbouring Benefice of Ringmore and the terms for effecting the said two unions and the said Bishop of Exeter signified in writing his approval of the said Report.

“ And whereas we the said Ecclesiastical Commissioners for England have prepared this Scheme for effecting the said unions which Scheme is based upon the terms recommended in the said Report but with the assent of the Bishop of Exeter embodies certain modifications thereof.

“ And whereas all of the said Benefices of Bigbury, Ermington with Kingston, and Ringmore are full the Reverend William Pollock-

Hill being the present Incumbent of the said Benefice of Bigbury, the Reverend Edmund Pinwill being the present Incumbent of the said Benefice of Ermington with Kingston, and the Reverend Herbert Castillion Hingston-Randolph being the present Incumbent of the said Benefice of Ringmore.

“ And whereas only one Parsonage House will be left standing or remaining within or belonging to each of the United Benefices when the unions which are hereinafter recommended and proposed shall take effect and such houses will accordingly become the Parsonage Houses of the United Benefices respectively.

“ And whereas only one Church will be left standing or remaining within the United Parish of Bigbury when the union which is recommended and proposed in Clause 3 of this Scheme shall take effect namely the Parish Church of Bigbury and such Church will accordingly be the Parish Church of the united Parish of Bigbury.

“ Now, therefore, we, the said Ecclesiastical Commissioners for England with the consent of the said William, Bishop of Exeter (in testimony whereof he has signed this Scheme and sealed the same with his Episcopal Seal), do humbly recommend and propose to Your Majesty as follows, that is to say:—

“ 1. That a portion of the said Benefice of Ermington with Kingston, that is to say the isolated portions of the said Chapelry of Kingston lying adjacent to the said Parish of Bigbury (which isolated portions are more particularly indicated upon the annexed map or plan and thereon coloured Blue) shall be severed from the remaining portion of the said Benefice and Parish of Ermington with Kingston and for the purpose of the union of such severed portion with the said Benefice and Parish of Bigbury as hereinafter recommended such severed portion of the said Benefice of Ermington with Kingston shall be deemed a separate Benefice and Parish, but such severance shall in no way affect the endowments of or belonging to the said Benefice of Ermington with Kingston, and the same endowments (save as hereinafter recommended) shall continue to belong to the said Benefice of Ermington with Kingston.

“ 2. That a further portion of the said Benefice of Ermington with Kingston, that is to say so much of the said Chapelry of Kingston as remains after the severance of the aforesaid isolated portions of the said Chapelry of Kingston (referred to in Clause 1 of this Scheme) shall be severed from the remaining portion of the same Benefice and Parish of Ermington with Kingston and for the purpose of the union of such severed portion with the said Benefice and Parish of Ringmore as hereinafter recommended such severed portion of the said Benefice and Parish of Ermington with Kingston shall be deemed to be a separate Benefice and Parish.

“ 3. That the severed portion referred to in Clause 1 of this Scheme of the said Benefice of Ermington with Kingston and the said Benefice of Bigbury shall be permanently united together and form one Benefice with cure of souls under the style of ‘ The Benefice of Bigbury ’ which said United Benefice is hereinafter called ‘ The United Benefice of Bigbury ’ and that such United Benefice of Bigbury shall be included in and form part of the Rural Deanery of Woodleigh and that