

tical Commissioners within the time prescribed in the same Rules:

And whereas the said Ecclesiastical Commissioners after giving full consideration to such objections have deemed right to make no alteration in such draft Scheme:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Oxford has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas no appeal has been made to His Majesty in Council within the period of one month after the date of the said public notice in accordance with the provisions of the said Act against the said Scheme or any part thereof by any person who has made objection as aforesaid to the said draft Scheme.

And whereas neither of the two Benefices affected by the said Scheme is situate in a City or Municipal Borough:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the two Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Act.

And His Majesty by and with the like advice is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Oxford.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 11th day of *October*, 1923.

PRESENT,

The KING's Most Excellent Majesty in Council.

**WHEREAS** the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Act, 1919, and of the Union of Benefices Measure, 1921, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 26th day of July, 1923, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Act, 1919, and of the Union of Benefices Measure, 1921, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of two neighbouring Benefices, that is to say the Benefice (being a Vicarage) of Admarsh in Bleasdale and the Benefice (being a Vicarage) of Calder Vale, Saint John the Evangelist, both of which Benefices are situate in the County of Lancaster, and in the Diocese of Manchester:

"Whereas Commissioners appointed at our request by the Right Reverend William, Bishop of Manchester, pursuant to the provisions of the said Union of Benefices Act,

1919, to inquire into and report upon the union of the said two Benefices of Admarsh in Bleasdale and Calder Vale, Saint John the Evangelist, duly made their report to the said Bishop of Manchester and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Manchester signified in writing his approval of the said Report:

"And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the union of the said two Benefices based upon the terms recommended in the said Report:

"And whereas both of the said Benefices of Admarsh in Bleasdale and Calder Vale, Saint John the Evangelist, are now full the Reverend William Chick Haines being the present Incumbent of the said Benefice of Admarsh in Bleasdale and the Reverend Arthur James Woodhouse being the present Incumbent of the said Benefice of Calder Vale, Saint John the Evangelist:

"Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said William, Bishop of Manchester (in testimony whereof he has hereunto set his hand), do humbly recommend and propose to Your Majesty as follows, that is to say:—

"1. That the said Benefice of Admarsh in Bleasdale and the said Benefice of Calder Vale, Saint John the Evangelist, shall be permanently united together and form one Benefice with cure of souls under the style of 'The United Benefice of Calder Vale with Admarsh in Bleasdale,' but the parishes of the said Benefices shall continue distinct in all respects.

"2. That if upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette both of the said two Benefices shall be vacant, the union of the same two benefices shall take effect forthwith: and if the said Benefice of Admarsh in Bleasdale only shall be then vacant the said union shall also take effect forthwith if the Incumbent of the other of the said two Benefices shall consent to become the first incumbent of the United Benefice, but if he shall not so consent, then the said union shall take effect upon the then next avoidance of the said Benefice of Calder Vale, Saint John the Evangelist, and the then incumbent of Admarsh in Bleasdale shall be the first incumbent of the United Benefice: and if the said Benefice of Calder Vale, Saint John the Evangelist, only shall be then vacant the said union shall take effect upon the next avoidance of the said Benefice of Admarsh in Bleasdale: and if neither of the said two Benefices be then vacant, then the said union shall take effect on the next avoidance of the said Benefice of Admarsh in Bleasdale if the Incumbent at that time of the said Benefice of Calder Vale, Saint John the Evangelist, shall have been instituted to Calder Vale, Saint John the Evangelist, subsequently to the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme or if instituted before that date shall consent to become the Incumbent of the United Benefice: but if he shall have been instituted to Calder Vale, Saint John the Evangelist, before that date and shall not so consent, then the said union shall take effect immediately upon the next vacancy of the