

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Worcester.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 20th day of *February*, 1924.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Act, 1919, and of the Union of Benefices Measure, 1921, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 24th day of January, 1924, in the words and figures following, that is to say:—

“ We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Act, 1919, and of the Union of Benefices Measure, 1921, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of two neighbouring Benefices, that is to say, the Benefice (being a Vicarage) of Ingham and the Benefice (being a Rectory) of Sutton (Saint Michael) both of which Benefices are situate in the County of Norfolk and in the Diocese of Norwich:

“ Whereas Commissioners appointed at our request by the Right Reverend Bertram, Bishop of Norwich, pursuant to the provisions of the said Union of Benefices Act, 1919, to inquire into and report upon the union of the said two Benefices of Ingham and Sutton (Saint Michael) duly made their Report to the said Bishop of Norwich and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Norwich signified in writing his approval of the said Report:

“ And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the union of the said two Benefices based upon the terms recommended in the said Report:

“ And whereas both of the said Benefices of Ingham and Sutton (Saint Michael) are now full, the Reverend Henry William Walsh being the present Incumbent of the said Benefice of Ingham and the Reverend Albert Phelps being the present Incumbent of the said Benefice of Sutton (Saint Michael):

“ Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said Bertram, Bishop of Norwich (in testimony whereof he has hereunto set his hand), do humbly recommend and propose to Your Majesty as follows, that is to say:—

“ 1. That the said Benefice of Ingham and the said Benefice of Sutton (Saint Michael) shall be permanently united together and form one Benefice with cure of souls under the style of ‘The United Benefice of Ingham with Sutton’ but the Parishes of the said Benefices shall continue distinct in all respects.

“ 2. That if upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette both of the said two Benefices shall

be vacant the union of the same two Benefices shall take effect forthwith; and if one only of the said two Benefices shall be then vacant the said union shall take effect upon the next avoidance of the other of the said two Benefices; and if neither of the said two Benefices be then vacant the said union shall take effect upon the next avoidance of that one of the said two Benefices which shall last be avoided after the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme.

“ 3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Sutton (Saint Michael) shall become and be the house of residence for the Incumbent of the United Benefice and so soon as conveniently may be the Parsonage House at present belonging to the said Benefice of Ingham and the site and appurtenances thereof and the grounds heretofore usually occupied and enjoyed therewith shall be sold and disposed of by us the said Ecclesiastical Commissioners at such time or times and in such manner in all respects as to us shall seem expedient and that the net proceeds of such sale shall be applied as follows, that is to say, (a) we shall first appropriate out of such net proceeds a sum not exceeding one-third of such net proceeds towards expenses incurred or to be incurred under the said Union of Benefices Act, 1919, in relation to the said Diocese of Norwich and (b) the balance of such net proceeds shall constitute and form part of the fund created by the 13th Section of the said Act, to the intent that such balance shall, with the consent in writing of the Bishop of Norwich for the time being, be applied for the benefit of any Benefice or Benefices in the said Diocese of Norwich.

“ 4. That after the said union has taken effect the course and succession in which the respective Patrons shall present or nominate to the United Benefice from time to time as the same shall become vacant shall be as follows, that is to say, the right of presentation shall be exercised by the Patrons of the said two Benefices alternately, and that the first turn of presentation or nomination to be made to the United Benefice after the union shall belong to the Patron of that one of the said two Benefices the Incumbent of which does not become the first Incumbent of the United Benefice under any of the provisions of Clause 2 of this Scheme.

“ Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Act, or of any other Act of Parliament.”

And whereas drafts of the said Scheme have been published locally in the manner prescribed in the Statutory Rules made under the said Act and also transmitted in the manner so prescribed to the Patrons affected together with a Notice in each case requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the same Rules:

And whereas the prescribed time has elapsed and no such objections have been so stated or transmitted to the said Ecclesiastical Commissioners: