

Hodge, and the said Thomas Walker Hobart Inskip :

" Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said Edwyn, Bishop of Southwell, and also with the consent of the said Edward Hildred Carlile, Robert Charles Joynt, Edward Grose Hodge, Arthur Blackwell Goulburn Lillingston, Thomas Walker Hobart Inskip, Henry Edward Thornton, and Clement Boughton Kingdon (in testimony whereof they have hereunto set their hands respectively), do humbly recommend and propose to Your Majesty as follows, that is to say :—

" 1. That the said Benefice of Saint Luke, Nottingham, and the said Benefice of Saint Philip, Nottingham, shall be permanently united together and form one Benefice with cure of souls under the style of ' The United Benefice of Saint Philip with Saint Luke, Nottingham ' and that the Parishes of the said Benefices shall also be united into one Parish for ecclesiastical purposes and for such other purposes as in the said Act provided.

" 2. That the Church of the Parish of Saint Philip, Nottingham, shall be the Parish Church of the United Parish, and that the Table of Fees for the said Parish of Saint Philip, Nottingham, shall (until revised or altered by proper authority) be the Table of Fees for the United Parish.

" 3. That if upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette both of the said two Benefices shall be vacant the union of the same two Benefices shall take effect forthwith; and if one only of the said two Benefices shall be then vacant the said union shall also take effect forthwith if the Incumbent of the other of the said two Benefices shall consent to become the first Incumbent of the United Benefice, but, if he shall not so consent then the said union shall take effect upon the next avoidance of his Benefice and the then Incumbent (if any) of the other of the said two Benefices shall be the first Incumbent of the United Benefice; and if neither of the said two Benefices be then vacant then the said union shall take effect on the next avoidance of either of the said two Benefices if the Incumbent at that time of the other of the said two Benefices shall consent to become the first Incumbent of the United Benefice, but, if he shall not so consent then the said union shall take effect immediately upon the next vacancy of his Benefice, and the then Incumbent (if any) of the other of the said two Benefices shall become the first Incumbent of the United Benefice.

" 4. That upon the union taking effect the register books of baptisms, marriages and burials and other the records and muniments deposited in the Church of Saint Luke, Nottingham, shall be transferred to the Church of the United Benefice but the marriage registers in duplicate current at the Church of Saint Luke, Nottingham, shall first be sent by the Incumbent of the United Benefice to the Registrar General to be closed officially.

" 5. That upon the union taking effect the Parsonage House at present belonging to the said Benefice of Saint Philip, Nottingham, shall become and be the house of residence for the Incumbent of the United Benefice.

" 6. That upon the union taking effect (a) the fund amounting to £850 at present held by us the said Ecclesiastical Commissioners for the purpose of providing a Parsonage House for the said Benefice of Saint Luke, Nottingham, shall be excepted out of the union and invested by us as an addition to the endowments of the Benefice of Saint Ann, Nottingham, situate in the said Diocese of Southwell (b) a part, amounting to £50 per annum of the annual payment now made by us, the said Ecclesiastical Commissioners, to the Incumbent for the time being of the said Benefice of Saint Luke, Nottingham, shall also be excepted out of the union and be paid by us to the Incumbent for the time being of the said Benefice of Saint Ann, Nottingham, and (c) the fund amounting to £691 1s. 5d. at present held by the Governors of Queen Anne's Bounty on behalf of the said Benefice of Saint Luke, Nottingham, shall also be excepted out of the union and held and accumulated by the said Governors for and towards the endowment of the proposed District of Saint Jude, Nottingham, to be taken wholly or partly out of the said Benefice of Saint Ann, Nottingham.

" 7. That after the said union has taken effect the Patronage of the United Benefice shall belong wholly to the Patrons of the said Benefice of Saint Philip, Nottingham.

" 8.—(a) That so soon as conveniently may be after the union has taken effect the Church of Saint Luke, Nottingham, shall be taken down and the materials and site thereof together with any ground annexed thereto and necessary for the use and enjoyment thereof shall be sold and disposed of by us the said Ecclesiastical Commissioners at such time or times and in such manner in all respects as to us shall seem expedient subject to the provisions of the 17th section of the Union of Benefices Act, 1860, as incorporated with modifications in the said Union of Benefices Act, 1919.

" (b) the Font, Communion Table, Sacramental Plate, Bells and other furniture and fittings of the said Church of Saint Luke, Nottingham, or such of them as may not be required for the Parish Church of the United Benefice shall be appropriated by the Bishop of Southwell for use in the Church of the said proposed District of Saint Jude, Nottingham, or be transferred to any other Church or Chapel, or Churches or Chapels, within the Diocese of Southwell, which the Bishop may select.

" (c) the net proceeds to arise from the sale or sales to be made by us as aforesaid after the appropriation to the Expenses Fund of the Diocese of Southwell under the said Union of Benefices Act, 1919, of so much of such proceeds as may in our opinion be necessary to defray the expenses attendant upon the sale or sales, the taking down of the Church, removal of human remains and monuments and all other expenses incidental to these matters shall be held and accumulated by us the said Ecclesiastical Commissioners for and towards the endowment of the said proposed District of Saint Jude, Nottingham.

" Provided always that this Scheme shall not take effect until the consents and approval which by the said Union of Benefices Act, 1919, are made requisite to the sale or letting or appropriation under the powers conferred by