

" And whereas each of the said Benefices is now full the Reverend Frederic Newham being the present Incumbent of the said Benefice of Farway, the Reverend James Thomas Collins being the present Incumbent of the said Benefice of Northleigh, and the Reverend Frederic Owen Catford being the present Incumbent of the said Benefice of Southleigh :

" Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said William, Bishop of Exeter (in testimony whereof he has hereunto set his hand), do humbly recommend and propose to Your Majesty as follows, that is to say :—

" 1. That the said Benefice of Farway, the said Benefice of Northleigh and the said Benefice of Southleigh shall be permanently united together and form one Benefice with cure of souls under the style of ' The United Benefice of Farway with Northleigh and Southleigh ' but the Parishes of the said Benefices shall continue distinct in all respects.

" 2. That with the consent of the said James Thomas Collins (testified by his signing this Scheme) the union of the said three Benefices shall take effect upon the first avoidance of that one of the said two Benefices of Farway and Southleigh which shall the later be avoided after the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme and the said James Thomas Collins if he is then Incumbent of the said Benefice of Northleigh or of the United Benefice of Farway with Northleigh or of the United Benefice of Northleigh with Southleigh hereinafter mentioned shall be the first Incumbent of the United Benefice of Farway with Northleigh and Southleigh.

" 3. That pending the union of the said three Benefices if the said Benefice of Farway is the earlier of the said two Benefices of Farway and Southleigh to be avoided then upon such avoidance the said Benefice of Farway and the said Benefice of Northleigh shall be united together and form one Benefice with cure of souls under the style of ' The United Benefice of Farway with Northleigh ' but if the said Benefice of Southleigh is the earlier of the said two Benefices of Farway and Southleigh to be avoided then upon such avoidance the said Benefice of Northleigh and the said Benefice of Southleigh shall be united together and form one Benefice with cure of souls under the style of ' The United Benefice of Northleigh with Southleigh ' and in either case upon the union taking effect :—

(a) the said James Thomas Collins if he is then Incumbent of the said Benefice of Northleigh shall be the first Incumbent of the United Benefice of Farway with Northleigh or of the United Benefice of Northleigh with Southleigh as the case may be;

(b) the parsonage house at present belonging to the said Benefice of Northleigh shall become and be the house of residence for the Incumbent of the United Benefice and as soon as conveniently may be the Parsonage House at present belonging to the said Benefice of Farway or the Parsonage House at present belonging to the said Benefice of Southleigh as the case may be and the site and appurtenances thereof and the grounds heretofore usually occupied and enjoyed therewith shall be sold and disposed of by us the said Ecclesiastical Commissioners at such time or times

and in such manner in all respects as to us shall seem expedient and that the net proceeds of such sale shall constitute and form part of the fund created by the 13th Section of the said Union of Benefices Act, 1919;

(c) the course and succession in which the respective Patrons shall present or nominate to the United Benefice of Farway with Northleigh or to the United Benefice of Northleigh with Southleigh as the case may be from time to time as the same shall become vacant shall be as follows, that is to say the right of presentation shall be exercised alternately by the Patrons of the said two Benefices of Farway and Northleigh or by the Patrons of the said two Benefices of Northleigh and Southleigh as the case may be, the Patron of the said Benefice of Northleigh having the first turn of presentation in either case.

" 4. That upon the union of the said three Benefices of Farway, Northleigh and Southleigh taking effect the Parsonage House at present belonging to the said Benefice of Northleigh shall become and be the house of residence for the Incumbent of the United Benefice of Farway with Northleigh and Southleigh and so soon as conveniently may be the Parsonage House at present belonging to the said Benefice of Farway or the Parsonage House at present belonging to the said Benefice of Southleigh (if not already sold and disposed of under the provisions of Clause 3 (b) of this Scheme) and the site and appurtenances thereof and the grounds heretofore usually occupied and enjoyed therewith shall be sold and disposed of by us the said Ecclesiastical Commissioners at such time or times and in such manner in all respects as to us shall seem expedient and that the net proceeds of such sale shall constitute and form part of the fund created by the 13th Section of the said Union of Benefices Act, 1919.

" 5. That a Curate be appointed to assist in performing the duties of the United Benefice of Farway with Northleigh and Southleigh.

" 6. That after the union of the said three Benefices of Farway, Northleigh and Southleigh has taken effect the course and succession in which the respective Patrons shall present or nominate to the United Benefice of Farway with Northleigh and Southleigh from time to time as the same shall become vacant shall be as follows, that is to say, that in each series of three successive turns of presentation or nomination the Patron of the said Benefice of Farway shall have the first turn, the Patron of the said Benefice of Southleigh shall have the second turn, and the Patron of the said Benefice of Northleigh shall have the third turn.

" Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Act, or of any other Act of Parliament."

And whereas drafts of the said Scheme have been published locally in the manner prescribed in the Statutory Rules made under the said Act and also transmitted in the manner so prescribed to the Patrons affected, together with a Notice in each case requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the same Rules :