

of Manchester for the time being as the person to whom he desires that the whole right of Patronage of the said proposed District or New Parish (as the case may be) shall be assigned:

"Now, therefore, with the consent of the Right Reverend William, now Bishop of Manchester (in testimony whereof he has signed and sealed this Scheme), we, the said Ecclesiastical Commissioners, humbly recommend and propose that all that part of the said New Parish of Little Marsden, which is described in the Schedule hereunder written, all which part together with the boundaries thereof, is delineated and set forth upon the map or plan hereunto annexed, shall upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme become and be constituted a separate District for spiritual purposes and that the same shall be named 'the District of Saint Bede, Nelson.'

"And we further recommend and propose that the whole right of Patronage of the said District so recommended to be constituted and when such District shall have become a New Parish as aforesaid then of such New Parish and of the nomination of an Incumbent thereto, shall without any assurance in the law other than this Scheme and any duly gazetted Order of Your Majesty in Council ratifying the same and upon and from the day of the date of the publication of such Order in the London Gazette as aforesaid, be assigned to and be absolutely vested in and shall and may from time to time be exercised by the said William, Bishop of Manchester, and his successors for ever.

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Acts, or of any of them, or of any other Act of Parliament.

"THE SCHEDULE to which the foregoing Scheme has reference.

"The District of Saint Bede, Nelson, being:—

"All that part of the New Parish (sometime District Chapelry) of Little Marsden, in the County of Lancaster and in the Diocese of Manchester, which is bounded upon the south-east by the New Parish of Saint James, Briercliffe, upon the north-east partly by the last named New Parish and partly by the New Parish of Great Marsden, upon the north-west by the Consolidated Chapelry of Saint Philip, Nelson, all in the said County and Diocese, and upon the remaining sides, that is to say, upon the west and upon the south-west, by an imaginary line commencing upon the boundary which divides the said Consolidated Chapelry of Saint Philip, Nelson, from the said New Parish of Little Marsden at the centre of the bridge which carries the Clifton, Accrington and Colne line of the London Midland and Scottish Railway across Railway Street, and extending thence south-eastward along the middle of Railway Street for a distance of 21 chains or thereabouts to its junction with Chapel House Road, and extending thence south-westward along the middle of Chapel House Road for a distance of 11 chains or thereabouts to its junction with Beaufort Street, and extending thence south-eastward

along the middle of Beaufort Street for a distance of 15½ chains or thereabouts to its junction with Waids House Road, and extending thence south-westward along the middle of Waids House Road for a distance of 14½ chains or thereabouts to its junction with Halifax Road, and extending thence south-eastward along the middle of Halifax Road for a distance of 63 chains or thereabouts to the boundary which divides the said New Parish of Little Marsden from the said New Parish of Saint James, Briercliffe."

And whereas drafts of the said Scheme have, in accordance with the provisions of the secondly hereinbefore mentioned Act, been transmitted to the Patrons and to the Incumbent of the New Parish of Little Marsden out of which it is intended that the District recommended in such Scheme to be constituted shall be taken, and such Patrons and Incumbent have respectively signified their assent to such Scheme:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Manchester.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 30th day of May, 1924.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 3rd and 4th years of Her late Majesty Queen Victoria, Chapter 113, of the Act of the 6th and 7th years of Her said late Majesty, Chapter 37, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 104, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 15th day of May, 1924, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 3rd and 4th years of Her late Majesty Queen Victoria, Chapter 113, of the Act of the 6th and 7th years of Her said late Majesty, Chapter 37, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 104, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for constituting a separate District for spiritual purposes to be taken partly out of the New Parish (sometime District) of The Martyrs, Leicester, and partly out of the Parish of Braunstone, both in the County of Leicester and in the Diocese of Peterborough:

"Whereas we are satisfied that the said New Parish of The Martyrs, Leicester, and the said Parish of Braunstone are Cures wherein or in parts whereof the provision for public worship and for pastoral superintendence is insufficient for the spiritual wants of the