

“ And whereas the Right Honourable and Most Reverend Randall Thomas, now Archbishop of Canterbury, is willing to accept such transfer, and in token of such his willingness and also in token that the same transfer has that consent of the Bishop of the Diocese which by the Acts in the hereinbefore mentioned Act recited or by some or one of them is made necessary he, the said Randall Thomas, Archbishop of Canterbury, has executed this Scheme as hereinafter mentioned :

“ And whereas the transfer of the Patronage of the said Benefice of Bredgar which is hereinbefore mentioned and hereinafter recommended will in our opinion tend to make better provision for the cure of souls in the Parish or District in or in respect of which the right of Patronage or Advowson so recommended and proposed to be transferred as aforesaid arises or exists, that is to say, in the Parish of Bredgar :

“ Now, therefore, with the consent of the said Henry Edward Dering (in testimony whereof he has signed and sealed this Scheme), and with the consent of the said Equity and Law Life Assurance Society (in testimony of which consent they have affixed their Common Seal to this Scheme), and with the consent of the said Randall Thomas, Archbishop of Canterbury (in testimony whereof he has signed this Scheme and sealed the same with his Archiepiscopal Seal), we, the said Ecclesiastical Commissioners for England, humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme and without any conveyance or assurance in the law other than such duly gazetted Order the whole Advowson or perpetual right of Patronage of and presentation to the said Benefice of Bredgar shall be transferred to the said Randall Thomas, Archbishop of Canterbury, and his successors in the same Archbishopric, and shall thereupon and thenceforth become and be absolutely vested in and shall and may from time to time be exercised by the said Randall Thomas, Archbishop of Canterbury, and by his successors in the same Archbishopric for ever.

“ And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any further or other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Acts, or of any of them, or of any other Act of Parliament.”

And whereas the said Scheme has been approved by His Majesty in Council :

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Canterbury.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 30th day of *May*, 1924.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 6th and 7th years of Her late Majesty Queen Victoria, Chapter 37, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 15th day of May, 1924, in the words and figures following, that is to say :—

“ We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 6th and 7th years of Her late Majesty Queen Victoria, Chapter 37, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for constituting a separate District for spiritual purposes to be taken partly out of the New Parish (sometime District Chapelry) of Saint Luke, Great Crosby, and partly out of the Parish of Sefton, both in the County of Lancaster and in the Diocese of Liverpool :

“ Whereas we are satisfied that the said New Parish of Saint Luke, Great Crosby, and the said Parish of Sefton are Cures wherein or in parts whereof the provision for public worship and for pastoral superintendence is insufficient for the spiritual wants of the inhabitants thereof and it has been made to appear to us that it would promote the interests of religion that the particular portions of the said New Parish of Saint Luke, Great Crosby, and of the said Parish of Sefton which are hereinafter mentioned and described should be constituted a separate District in the manner which is hereinafter set forth :

“ And whereas there is not at present within the limits of the said proposed separate District any consecrated Church or Chapel in use for the purposes of Divine Worship :

“ And whereas for the purpose of providing an endowment for the said proposed District there has been contributed a sum of £4991 8s. 4d. £3½ per centum Conversion Stock and the same has been transferred into our name to be held in trust by us towards the endowment of the said proposed District and so soon as the said District shall have become a New Parish under the provisions of the hereinbefore mentioned Act then of the said New Parish and towards the maintenance of the Minister or Incumbent thereof for the time being, the amount of the annual interest and dividends to accrue due in respect of the said sum of Stock to be receivable by the said Minister or Incumbent as aforesaid when duly licensed in accordance with the provisions of the said hereinbefore mentioned Act :

“ And whereas the said annual interest and dividends to accrue due on account of the said sum of Stock and to be receivable by the said Minister or Incumbent for the time being will amount to the sum of £174 14s. 0d. :

“ And whereas there has been contributed and transferred into our name a sum of £2,000 £5 per centum War Stock (1929-1947) to be held by us towards the cost of erecting a permanent Church for the said proposed separate District :