

which divides the said New Parish of All Saints, Brighton, from the last mentioned isolated portion of the said Parish of Brighton, and extending thence south-eastward along the middle of Clifton Hill (thereby following in one part the last mentioned boundary and in another part the boundary which divides the said New Parish of All Saints, Brighton, from the said New Parish of Saint Nicholas, Brighton), for a distance of 11 chains or thereabouts to the junction of Clifton Hill with the road called Powis Villas, and extending thence south-westward along the middle of Powis Villas for a distance of $5\frac{1}{2}$ chains or thereabouts to its junction with Victoria Road and the road called Clifton Place, and extending thence first southward and then south-westward along the middle of Clifton Place for a distance of $7\frac{1}{2}$ chains or thereabouts to its junction with Upper North Street upon the boundary which divides the said New Parish of Saint Nicholas, Brighton, from the first mentioned isolated portion of the said Parish of Brighton, and extending thence first eastward and then southward along the last mentioned boundary (thereby following the middle of Upper North Street and the middle of the said road called Regent Hill) for a distance of $16\frac{1}{2}$ chains or thereabouts to the junction of Regent Hill with Western Road at which point the said imaginary line commenced: Provided always (1) that the territory occupied by the parsonage house and premises belonging to the Vicarage of the said Parish of Brighton shall be excepted from the said portions of the Parish of Brighton and shall not be included in the said proposed Consolidated Chapelry of Saint Michael and All Angels, Brighton, and (2) that the territory occupied by the Church of Saint Stephen, Brighton, and its surrounding yard or enclosure together with half of the said road called Montpelier Place where it abuts upon such Church and surrounding yard or enclosure shall be excepted from the said portion of the said New Parish of Saint Stephen, Brighton, and shall not be included in the said proposed Consolidated Chapelry of Saint Michael and All Angels, Brighton."

And whereas the said Representation has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Chichester.

Colin Smith

At the Court at *Buckingham Palace*, the 12th day of August, 1924.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Act, 1919, and of the Union of Benefices Measure, 1921, duly

prepared and laid before His Majesty in Council a Scheme bearing date the 31st day of July, 1924, in the words and figures following, that is to say:—

" We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Act, 1919, and of the Union of Benefices Measure, 1921, have prepared and now humbly lay before Your Majesty in Council the following Scheme for effecting the union of two neighbouring Benefices, that is to say the Benefice (being a Rectory) of Baverstock and the Benefice (being a Vicarage) of Dinton, both of which Benefices are situate in the County of Wilts and in the Diocese of Salisbury:

" Whereas Commissioners appointed at our request by the Right Reverend St. Clair George Alfred, Bishop of Salisbury, pursuant to the provisions of the said Union of Benefices Act, 1919, to inquire into and report upon the union of the said two Benefices of Baverstock and Dinton duly made their report to the said Bishop of Salisbury and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Salisbury signified in writing his approval of the said Report:

" And whereas we the said Ecclesiastical Commissioners for England have prepared this Scheme for the union of the said two Benefices based upon the terms recommended in the said Report:

" And whereas both of the said Benefices of Baverstock and Dinton are at present vacant:

" And whereas only one Parsonage House will be left standing or remaining within or belonging to the United Benefice when the union which is hereinafter recommended and proposed shall take effect, that is to say the Parsonage House at present belonging to the said Benefice of Baverstock, and such Parsonage House will accordingly become the Parsonage House of the United Benefice:

" Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said St. Clair George Alfred, Bishop of Salisbury (in testimony whereof he has hereunto set his hand), do humbly recommend and propose to Your Majesty as follows, that is to say:—

" 1. That the said Benefice of Baverstock and the said Benefice of Dinton shall be permanently united together and form one Benefice with cure of souls under the style of 'The United Benefice of Dinton with Baverstock' but the parishes of the said Benefices shall continue distinct in all respects.

" 2. That upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette the union shall forthwith take effect.

" 3. That after the said union has taken effect the course and succession in which the respective patrons shall present or nominate to the united benefice from time to time as the same shall become vacant shall be as follows, that is to say, the right of presentation shall be exercised by the patrons of the said two benefices alternately, the patron of the said benefice of Dinton having the right upon the first presentation to the united Benefice to be made after the union and every alternate right of presentation and the patron of the said