

union which is hereinafter recommended and proposed shall take effect namely the Parsonage House belonging to the said Benefice of Penistone and such house will accordingly become the Parsonage House of the United Benefice:

"And whereas the Advowson or perpetual right of Patronage of and presentation to each of the said two Benefices of Midhope and Penistone now belongs to one and the same Patron:

"Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said George Rodney, Bishop of Wakefield (in testimony whereof he has signed this Scheme), do humbly recommend and propose to Your Majesty as follows, that is to say:—

"1. That the said Benefice of Midhope and the said Benefice of Penistone shall be permanently united together and form one Benefice with cure of souls under the style of 'the United Benefice of Penistone with Midhope' but the Parishes of the said Benefices shall continue distinct in all respects.

"2. That upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette the union shall forthwith take effect, and the said Edward Barrington Carleton, if he is then Incumbent of the said Benefices of Midhope and Penistone, shall be the first Incumbent of the United Benefice.

"Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Act, or of any other Act of Parliament."

And whereas drafts of the said Scheme have been published locally in the manner prescribed in the Statutory Rules made under the said Act and also transmitted in the manner so prescribed to the Patron affected, together with a Notice in each case requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the same Rules:

And whereas the prescribed time has elapsed and no such objections have been so stated or transmitted to the said Ecclesiastical Commissioners:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Wakefield has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas neither of the two Benefices affected by the said Scheme is situate in a City or Municipal Borough:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the two Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme, and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Act.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Wakefield.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 7th day of *November*, 1924.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Act, 1919, and of the Union of Benefices Measure, 1921, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 15th day of May, 1924, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Act, 1919, and of the Union of Benefices Measure, 1921, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of the Benefice (being an United Benefice) of River with Guston to part of the neighbouring Benefice (being a Vicarage) of Temple Ewell, and the union of the residue of the said Benefice of Temple Ewell to the contiguous Benefice (being a Vicarage) of Lydden, all of which Benefices are situate in the County of Kent and in the Diocese of Canterbury:

"Whereas Commissioners appointed at our request by the Right Honourable and Most Reverend Randall Thomas, Archbishop of Canterbury, pursuant to the provisions of the said Union of Benefices Act, 1919, to inquire into and report upon the union of the said Benefice of River with Guston with a portion of the said Benefice of Temple Ewell and further to inquire into and report upon an union of the said Benefice of Lydden with the remaining portion of the said Benefice of Temple Ewell duly made their Reports to the said Archbishop of Canterbury and therein recommended the severance from the said Benefice of Temple Ewell of the western portion of the Benefice and Parish of Temple Ewell and the union of the portion so severed to the contiguous Benefice and Parish of Lydden and therein further recommended the union of the remaining portion of the said Benefice of Temple Ewell to the neighbouring Benefice of River with Guston, and the terms for effecting the unions, and the said Archbishop of Canterbury signified in writing his approval of the said Reports:

"And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the said unions of Benefices based upon the terms recommended in the said Reports:

"And whereas the said Benefices of River with Guston and Lydden are now full, the Reverend Frederick Ernest Albert Williams being the present Incumbent of the said Benefice of River with Guston and the Reverend Tudor Phillips Moreton being the present Incumbent of the said Benefice of Lydden, and the said Benefice of Temple Ewell is vacant: