

this Scheme), do humbly recommend and propose to Your Majesty as follows, that is to say:—

“ 1. That the said Benefice of Osbournby and the said Benefice of Scot Willoughby shall be permanently united together and form one Benefice with cure of souls under the style of ‘ the United Benefice of Osbournby with Scot Willoughby ’ but the Parishes of the said Benefices shall continue distinct in all respects.

“ 2. That upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette the union shall forthwith take effect and the said Alfred Bedson if he is then Incumbent of the said Benefices of Osbournby and Scot Willoughby shall be the first Incumbent of the United Benefice.

“ 3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Osbournby shall become and be the house of residence for the Incumbent of the United Benefice.

“ 4. That after the said union has taken effect the course and succession in which the respective Patrons shall present or nominate to the United Benefice from time to time as the same shall become vacant shall be as follows; that is to say, the right of presentation shall be exercised by the Patrons of the said two Benefices alternately, the Patrons of the said Benefice of Osbournby having the right upon the first presentation to the United Benefice to be made after the union and every alternate right of presentation and the Patron of the said Benefice of Scot Willoughby having the right of presentation upon the second presentation to the United Benefice to be made after the union and every alternate turn thereafter.

“ Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measure, or of any other Measure of the National Assembly of the Church of England, or of any Act of Parliament.”

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Measure, and Notices have been transmitted to the persons or bodies entitled under the same Measure to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Union of Benefices Measure, 1923:

And whereas the prescribed time has elapsed and no such objections have been so stated or transmitted to the said Ecclesiastical Commissioners:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Lincoln has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order

that the two Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme, and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Measure.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Lincoln.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 26th day of *May*, 1925.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 3rd and 4th years of Her late Majesty Queen Victoria, Chapter 113, of the Act of the 6th and 7th years of Her said late Majesty, Chapter 37, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 104, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 30th day of April, 1925, in the words and figures following, that is to say:—

“ We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 3rd and 4th years of Her late Majesty Queen Victoria, Chapter 113, of the Act of the 6th and 7th years of Her said late Majesty, Chapter 37, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 104, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for constituting a separate District for spiritual purposes to be taken partly out of the new Parish (sometime Chapelry District) of Saint Catherine, Wigan, and partly out of the New Parish (sometime Chapelry District) of Saint George, Wigan, both in the County of Lancaster and in the Diocese of Liverpool:

“ Whereas we are satisfied that the said New Parish of Saint Catherine, Wigan, and the said New Parish of Saint George, Wigan, are Cures wherein or in parts whereof the provision for public worship and for pastoral superintendence is insufficient for the spiritual wants of the inhabitants thereof and it has been made to appear to us that it would promote the interests of religion that the particular portions of the said New Parish of Saint Catherine, Wigan, and of the said New Parish of Saint George, Wigan, which are hereinafter mentioned and described should be constituted a separate District in the manner which is hereinafter set forth:

“ And whereas there is not at present within the limits of the said proposed separate District any consecrated Church or Chapel in use for the purposes of Divine Worship:

“ And whereas we have agreed to make and pay out of the Common Fund created by the firstly herein mentioned Act a grant of £200 per annum to the Minister of the said proposed separate District so soon as a Minister shall