have been duly licensed in accordance with the provisions of the secondly herein mentioned Act and to his successors:

"And whereas the said grant of the said yearly sum of £200 will after the publication in the London Gazette of an Order of Your Majesty in Council ratifying this Scheme be made and secured by an Instrument to be executed by us, the said Ecclesiastical Commissioners, under our Common Seal in accordance with the provisions of the Act of the 29th and 30th years of Her said late Majesty, Chapter 111:

"And whereas a piece of land situate within the said proposed separate District has been conveyed to us, the said Ecclesiastical Commissioners, as the site for a permanent Church for such District, and there has been contributed and transferred into our name a sum of £2,000 Wigan Corporation Bonds towards the cost of erecting such permanent Church:

"And whereas the said sum of £2,000 Wigan Corporation Bonds has been contributed and transferred to us as aforesaid upon the understanding and condition that (such arrangement appearing to us to be expedient) the whole right of Patronage of the said proposed District, and, when such District shall have become a New Parish, then of the said New Parish, and the nomination of the Minister or Incumbent thereof should be assigned in the manner which is hereinafter set forth:

"And whereas the contributors of the said sum of £2,000 Wigan Corporation Bonds towards the cost of erecting such permanent Church have nominated to us the Bishop for the time being of the said Diocese of Liverpool as the person to whom they desire the whole right of Patronage of the said proposed District or New Parish should be assigned:

"Now, therefore, with the consent of the Right Reverend Albert Augustus, now Bishop of Liverpool (in testimony whereof he has signed and sealed this Scheme), we, the said Ecclesiastical Commissioners, humbly recommend and propose that all those portions of the said New Parish of Saint Catherine, Wigan, and of the said New Parish of Saint George, Wigan, which are described in the Schedule hereunder written all which portions together with the boundaries thereof are delineated and set forth on the map or plan hereunto annexed, shall, upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme as aforesaid become and be constituted a separate District for spiritual purposes and that the same shall be named 'The District of Saint Stephen, Wigan."

"And we further recommend and propose that the whole right of Patronage of the said District so recommended to be constituted and, when such District shall have become a New Parish as aforesaid, then of the said New Parish, and the nomination of the Minister or Incumbent thereof shall without any assurance in the law other than this Scheme and any duly gazetted Order of Your Majesty in Council ratifying the same and upon and from the day of the date of the publication of such Order in the London Gazette as aforesaid be assigned to and be absolutely vested in the said Albert Augustus, Bishop of the said Diocese of Liverpool, and his successors, for ever.

"And we further recommend and proposethat nothing herein contained shall prevent usfrom recommending and proposing any othermeasures relating to the matters aforesaid, or any of them, in accordance with the provisionsof the said Acts, or of any of them, or of anyother Act of Parliament.

## "The SCHEDULE to which the foregoing Scheme has reference.

"The District of Saint Stephen, Wigan, comprising:----

" All those contiguous portions of the New Parish (sometime Chapelry District) of Saint Catherine, Wigan, and of the New Parish (sometime Chapelry District) of Saint George, Wigan, both in the County of Lancaster and in the Diocese of Liverpool, which, taken together, are bounded upon the west by the New Parish of Saint Michael and All Angels, Wigan, upon the north, upon the north east and upon the east by the New Parish of Haigh and Aspull, upon the south east by the New Parish of Ince in Makerfield, all in the said County and Diocese, and upon the remaining sides, that is to say, upon the south and upon the south west by an imaginary line commencing at the point where the boundary which divides the said New Parish of Ince in Maker-field from the said New Parish of Saint Catherine, Wigan, crosses the middle of the Lancashire Union Line of the London, Midland and Scottish Railway, and extending thence north westward along the middle of the said line of railway for a distance of 10<sup>3</sup>/<sub>4</sub> chains or thereabouts to a point near Round House Sidings in the middle of the bridge which carries such line of railway across the footpath leading from Wigan Road to Platt Lane, and extending thence first south westward and then westward along the middle of the said footpath for a distance of 221 chains or thereabouts to the point where it reaches Platt Lane, and extending thence south westward along the middle of Platt Lane for a distance of 6 chains or thereabouts to a point opposite to the middle of Essex Street, and extending thence north westward to and along the middle of Essex Street for a distance of 141 chains or there-abouts to its junction with the road called Scholes upon the boundary which divides the said New Parish of Saint Catherine, Wigan, from the said New Parish of Saint George, Wigan, and extending thence south westward along the last mentioned boundary (thereby following the middle of the said road called Scholes) for a distance of 13 yards or thereabouts to the junction of such road with the road called Great Acre, and extending thence north westward along the middle of Great Acre for a distance of 4 chains or thereabouts to its northern end, and extending thence south westward to and along the fence forming the northern boundary of the house and premises known as Number 22, Great Acre for a distance of 19 yards or thereabouts to its southern end, and extending thence first south westward to and then north westward along the middle of the footpath leading to Bottling Wood for a distance of 151 chains or thereabouts to its junction with the footpath leading from Water Heyes to Bottling Wood, and extending thence in a straight line due west for a distance of 37 chains or thereabouts to a point in the middle of the River Douglas upon the boundary which

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