

such objections have deemed right to make no alterations in such draft Scheme:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Salisbury has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas no appeal has been made to His Majesty in Council within the period of one month after the date of the said public notice in accordance with the provisions of the said Measure against the said Scheme or any part thereof by any person who has made objection as aforesaid, to the said draft Scheme:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the two Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme, and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Measure.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Salisbury.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 12th day of *October*, 1925.

PRESENT,

The KING's Most Excellent Majesty in Council.

**WHEREAS** the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Act, 1919, of the Union of Benefices Measure, 1921, and of the Union of Benefices Measure, 1923, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 30th day of July, 1925, in the words and figures following, that is to say:—

“ We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Act, 1919, of the Union of Benefices Measure, 1921, and of the Union of Benefices Measure, 1923, have prepared and now humbly lay before Your Majesty in Council the following Scheme (1) for effecting the union of the Benefice of Great Ryburgh with Little Ryburgh with the Benefice of Testerton and part of the Benefice of Brisley with Gateley and (2) for effecting the union of the residue of the said Benefice of Brisley with Gateley with the Benefice of Stanfield all of which Benefices are situate in the County of Norfolk and in the Diocese of Norwich:

“ Whereas Commissioners appointed at our request by the Right Reverend Bertram, Bishop of Norwich, pursuant to the provisions of the said Union of Benefices Act, 1919, to inquire into and report upon (1) the union of the said Benefice of Great Ryburgh with Little Ryburgh with the said Benefice of Testerton and a portion of the said Benefice of Brisley

with Gateley and (2) the union of the said Benefice of Stanfield with the remaining portion of the said Benefice of Brisley with Gateley duly made their reports to the said Bishop of Norwich and therein recommended the severance from the said Benefice of Brisley with Gateley of the Benefice of Gateley and the union of the said Benefice of Gateley severed with the neighbouring Benefices of Great Ryburgh with Little Ryburgh and Testerton and therein further recommended the union of the remaining portion of the said Benefice of Brisley with Gateley with the neighbouring Benefice of Stanfield and the terms for effecting such unions and the said Bishop of Norwich signified in writing his approval of the said Reports:

“ And whereas we the said Ecclesiastical Commissioners for England have prepared this Scheme for the said unions of Benefices which Scheme is based upon the terms recommended in the said Reports but with the assent of the said Bishop of Norwich embodies certain modifications thereof:

“ And whereas the said Benefices of Great Ryburgh with Little Ryburgh, Brisley with Gateley and Stanfield are now full the Reverend Frederick Hugh Tatham being the present Incumbent of the said Benefice of Great Ryburgh with Little Ryburgh the Reverend Arthur Cross being the present Incumbent of the said Benefice of Brisley with Gateley and the Reverend John Williams being the present Incumbent of the said Benefice of Stanfield and the said Benefice of Testerton is at present vacant:

“ And whereas it is in our opinion desirable for effectually carrying out the specific proposals contained in this Scheme that the said Benefice of Great Ryburgh with Little Ryburgh and the said Benefice of Testerton should forthwith be permanently united into one Benefice with Cure of Souls pending the further unions hereinafter recommended and proposed:

“ And whereas the Parsonage House belonging to the said Benefice of Brisley with Gateley is situate in that portion of the said Benefice of Brisley with Gateley which it is hereinafter recommended and proposed shall be united to the said Benefice of Stanfield:

“ And whereas the said Benefice of Testerton has no Parish Church and no Parsonage House:

“ Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said Bertram Bishop of Norwich (in testimony whereof he has signed this Scheme do humbly recommend and propose to Your Majesty as follows, that is to say:—

“ 1. That with the consent of the said Frederick Hugh Tatham (testified by his signing this Scheme) upon the day when any Order of Your Majesty in Council affirming this Scheme shall be published in the London Gazette the said Benefice of Great Ryburgh with Little Ryburgh and the said Benefice of Testerton shall forthwith be permanently united together and form one Benefice with cure of souls under the style of ‘ The United Benefice of Great Ryburgh with Little Ryburgh and Testerton ’ and that the parishes of Great Ryburgh, Little Ryburgh and Testerton shall also be united into one Parish for ecclesiastical