

expenditure incurred by them upon any of the following purposes:—

(a) Annual or other subscriptions to the funds of any association of municipal corporations or other local authorities or their officers;

(b) in the attendance of members or officers of the Corporation at conferences or meetings of any such association and in the purchase of reports of the proceedings;

(c) in connection with the presentation of the Freedom of the Borough to persons whom the Corporation may resolve to admit as honorary Freemen; or

(d) in connection with occasions of public ceremony or rejoicing or in the reception or entertainment of distinguished persons.

(3) For the several purposes of the Application or for purposes connected with, incidental to, or consequent on those purposes to make any such alteration or amendment of the said Local Act, or of any other Local Act or of any Act confirming a Provisional Order made in pursuance of any of the Sanitary Acts or of the Public Health Act, 1875, and in force in the said Borough as may be necessary or desirable:

And whereas it is proposed that a Provisional Order should be issued in compliance with the said Application:

Notice is hereby given that D. C. L. Ward, Esq., one of the Inspectors of the Ministry of Health, will attend at the Town Hall, Basingstoke, on Wednesday, the tenth day of February, 1926, at a quarter past eleven o'clock in the forenoon, to hold a Local Inquiry into the subject-matter of the said Application and the proposed Provisional Order.

And notice is hereby further given that any person interested may attend at such Inquiry and be heard with reference to the said Application and the proposed Provisional Order.

I. G. Gibbon,  
Assistant Secretary.

Ministry of Health,  
Whitehall, S.W. 1.  
22nd January, 1926.

#### NATIONAL HEALTH INSURANCE ACT, 1924.

Notice is hereby given, under the Rules Publication Act, 1893, that it is proposed by the National Health Insurance Joint Committee, acting jointly with the Minister of Health and the Scottish Board of Health, after the expiration of at least 40 days from this date, in pursuance of the powers conferred upon them by the National Health Insurance Act, 1924, to make regulations amending the National Health Insurance (Exempt Persons) Regulations, 1924.

Copies of the draft regulations can be purchased, either directly or through any bookseller, from H.M. Stationery Office, at the following addresses:—Austral House, Kingsway, London, W.C. 2; 28, Abingdon Street, London, S.W. 1; York Street, Manchester; 120, George Street, Edinburgh; or 1, St. Andrew's Crescent, Cardiff.

Dated this twenty-sixth day of January, 1926.

Ministry of Health, S.W. 1.

#### DISEASES OF ANIMALS ACTS, 1894 TO 1925.

##### MINISTRY OF AGRICULTURE AND FISHERIES.

Notice is hereby given, in pursuance of section 49 (3) of the Diseases of Animals Act, 1894, that the Minister of Agriculture and Fisheries has made the following Order:—

Date.	Subject.
1926. 18th January...	Eight Alsatian puppies, the property of Mrs. E. A. Robinson.

Copies of this Order may be obtained at 7, Whitehall Place, London, S.W. 1.

#### ORDER OF THE MINISTER OF AGRICULTURE AND FISHERIES.

(DATED 23RD JANUARY, 1926.)

#### FOOT-AND-MOUTH DISEASE DECLARATION OF INFECTED AREAS ORDER OF 1926 (No. 12).

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1925, and of every other power enabling him in this behalf, hereby orders as follows:—

##### *Substitution of Infected Areas.*

1. The Foot-and-Mouth Disease Declaration of Infected Areas Order of 1926 (No. 8) shall be read and have effect as if the Areas described in the Schedule to this Order were substituted for the Infected Areas Nos. 1, 2 and 3 described in the First Schedule to that Order.

##### *Commencement and Short Title.*

2. This Order shall come into operation on the twenty-seventh day of January, nineteen hundred and twenty-six, and may be cited as the FOOT-AND-MOUTH DISEASE DECLARATION OF INFECTED AREAS ORDER OF 1926 (No. 12).

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this twenty-third day of January, nineteen hundred and twenty-six.

(L.S.)

W. P. Smart,  
Authorised by the Minister.

#### SCHEDULE.

*Areas to be substituted for Infected Areas Nos. 1, 2 and 3 described in the Foot-and-Mouth Disease Declaration of Infected Areas Order of 1926 (No. 8).*

1. An Area comprising:—

*In the county of the North Riding of Yorkshire.*

The borough of Redcar.

The petty sessional divisions of Redcar and Saltburn, and Langbaugh East (except the