

At the Court at *Buckingham Palace*, the 1st day of *February*, 1926.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measure, 1923, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 14th day of January, 1926, in the words and figures following, that is to say:—

“ We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measure, 1923, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of the Benefice (being a Vicarage) of Wingfield and the Benefice (being a Vicarage) of Syleham, both of which Benefices are situate in the County of Suffolk and in the Diocese of Saint Edmundsbury and Ipswich:

“ Whereas Commissioners appointed at our request by the Right Reverend Walter Godfrey, Bishop of Saint Edmundsbury and Ipswich, pursuant to the provisions of the said Union of Benefices Measure, 1923, to inquire into and report upon the union of the said two Benefices of Wingfield and Syleham duly made their Report to the said Bishop of Saint Edmundsbury and Ipswich and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Saint Edmundsbury and Ipswich signified in writing his approval of the said Report:

“ And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the union of the said two Benefices based upon the terms recommended in the said Report:

“ And whereas both of the said Benefices of Wingfield and Syleham are now full, the Reverend Samuel William Hemphill Aldwell being the present Incumbent thereof:

“ And whereas the Advowson or perpetual right of Patronage of and presentation to each of the said two Benefices of Wingfield and Syleham now belongs to one and the same Patron or Patrons:

“ Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said Walter Godfrey, Bishop of Saint Edmundsbury and Ipswich (in testimony whereof he has signed this Scheme), do humbly recommend and propose to Your Majesty as follows, that is to say:—

“ 1. That the said Benefice of Wingfield and the said Benefice of Syleham shall be permanently united together and form one Benefice with cure of souls under the style of ‘ The United Benefice of Wingfield and Syleham ’ but the Parishes of the said Benefices shall continue distinct in all respects,

“ 2. That if upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette both of the said two Benefices shall be vacant the union of the same two Benefices shall take effect forthwith; and if one only of the said two Benefices shall be then vacant the said union shall take effect upon the next avoidance of the other of the said two Benefices; and if neither of the said two Benefices

be then vacant the said union shall take effect upon the next avoidance of that one of the said two Benefices which shall last be avoided after the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme. Provided always that if at any time while the said Samuel William Hemphill Aldwell is Incumbent of the said two Benefices he shall signify in writing to the Bishop of Saint Edmundsbury and Ipswich his consent to become the first Incumbent of the United Benefice, the union shall take effect as from the date of such consent.

“ 3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Wingfield shall become and be the house of residence for the Incumbent of the United Benefice and so soon as conveniently may be the Parsonage House belonging to the said Benefice of Syleham and the site and appurtenances thereof and the grounds heretofore usually occupied and enjoyed therewith unless sold prior to the union taking effect shall be sold and disposed of by us the said Ecclesiastical Commissioners at such time or times and in such manner in all respects as to us shall seem expedient and that the net proceeds of such sale or of a sale effected prior to the union as the case may be shall constitute and form part of the Expenses Fund established pursuant to the 32nd Section of the said Union of Benefices Measure, 1923.

“ Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measure, or of any other Measure of the National Assembly of the Church of England, or of any Act of Parliament.”

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Union of Benefices Measure, 1923, and Notices have been transmitted to the persons or bodies entitled under the same Measure to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Union of Benefices Measure, 1923:

And whereas the prescribed time has elapsed and no such objections have been so stated or transmitted to the said Ecclesiastical Commissioners:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Saint Edmundsbury and Ipswich has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme, and further to order and direct that the said Scheme and every part thereof shall