

Flying Officer Arthur Leslie HARRIS is transferred from Class A. to Class C. 17th Sept. 1926.

Pilot Officer Samuel SUMMERFIELD is transferred from Class A.A., to Class C. 21st Sept. 1926.

Flying Officer Hubert John DE WAAL relinquishes his commission on completion of service and is granted permission to retain the rank of Flight Lieutenant. 12th Sept. 1926.

The undermentioned Flying Officers relinquish their commissions on completion of service:—

12th Sept. 1926.

John Stephen CARD.
Albert Ernest Wilford FINCH.
Harold Claude PEIRCE.
Henry Foster Joseph TAYLOR
Hal Arthur Leonard WAY.

16th Sept. 1926.

William Aubrey ROCHELLE.

Flight Lt. Arthur Hammond DALTON resigns his commission on appointment to a commission in the Auxiliary Air Force. 3rd Sept. 1926.

Flight Lt. Alfred Sebastian GOODWIN relinquishes his commission on account of ill-health and is permitted to retain his rank. 22nd Sept. 1926.

The commission of Flying Officer on probation Samuel JONES is terminated on cessation of duty. 20th Aug. 1926.

AUXILIARY AIR FORCE.

GENERAL DUTIES BRANCH.

No. 600 City of London (Bombing) Squadron.

The undermentioned to be Flight Lt.:—

Arthur Hammond DALTON. 3rd Sept. 1926.

The undermentioned to be Pilot Officer:—

Dent Hugh Turner LANCASTER. 2nd Sept. 1926.

PRINCESS MARY'S R.A.F. NURSING SERVICE.

Miss Kate Maud BEALL resigns her appointment as Sister. 13th Aug. 1926. (Substituted for notification in Gazette of 27th Aug. 1926.)

*Civil Service Commission,
September 21, 1926.*

The Civil Service Commissioners hereby give notice that, on the application of the Head of the Department, and with the approval of the Lords Commissioners of His Majesty's Treasury, the undermentioned situation has been added to the Schedule appended to the Order in Council of the 22nd July, 1920, namely:—

The situation of Temporary Laboratory Assistant in the Government Laboratory.

MINISTRY OF HEALTH.

THE PUBLIC HEALTH (PRESERVATIVES, &C. IN FOOD) AMENDMENT REGULATIONS, 1926.

Notice is hereby given, under the Rules Publication Act, 1893, that it is proposed by the Minister of Health, after the expiration of at least 40 days from this date, to make regulations for the amendment of the Public Health (Preservatives, &c. in Food) Regulations, 1925, as regards the date of operation in respect of certain articles of food and in certain other respects

Copies of the draft regulations may be purchased through any bookseller, or directly from His Majesty's Stationery Office, Adastral House, Kingsway, London, W.C. 2, 28, Abingdon Street, London, S.W. 1. York Street, Manchester, and 1, St. Andrews Crescent, Cardiff.

ORDER OF THE MINISTER OF AGRICULTURE AND FISHERIES.

(DATED 20TH SEPTEMBER, 1926.)

FOOT-AND-MOUTH DISEASE DECLARATION OF INFECTED AREAS ORDER OF 1926 (No. 105).

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1925, and of every other power enabling him in this behalf, hereby orders as follows:—

Contraction of Certain Infected Area.

1. The Foot-and-Mouth Disease (Declaration of Infected Areas) Order of 1926 (No. 100) shall be read and have effect as if the Area described in the Schedule to this Order were substituted for the Infected Area (No. 6) described in the Schedule to that Order.

Commencement.

2. This Order shall come into operation on the twenty-fifth day of September, nineteen hundred and twenty-six.

Short Title.

3. This Order may be cited as the FOOT-AND-MOUTH DISEASE DECLARATION OF INFECTED AREAS ORDER OF 1926 (No. 105).

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this twentieth day of September, nineteen hundred and twenty-six.

(L.S.)

P. J. L. Kelland,
Authorised by the Minister.

SCHEDULE.

Contracted Infected Area.

6. An Area comprising:—
In the county of Lancaster.

The city of Liverpool.

The county borough of Bootle, and the parishes of Croxteth Park, West Derby Rural and Huyton with Roby.

Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 7, Whitehall Place, S.W. 1.