

be avoided after the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme.

"3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Lowick shall become and be the house of residence for the Incumbent of the United Benefice.

"4. That after the said union has taken effect the course and succession in which the respective Patrons shall present or nominate to the United Benefice from time to time as the same shall become vacant shall be as follows, that is to say, the right of presentation shall be exercised by the Patrons of the said two Benefices alternately, and the first turn of presentation or nomination to the United Benefice to be made after the union shall belong to the Patron or Patrons of that one of the said two Benefices an Incumbent of which does not become the first Incumbent of the United Benefice under any of the provisions of Clause 2 of this Scheme.

"Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measure, or of any other Measure of the National Assembly of the Church of England, or of any Act of Parliament."

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Union of Benefices Measure, 1923, and Notices have been transmitted to the persons or bodies entitled under the same Measure to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Union of Benefices Measure, 1923:

And whereas certain objections have been so stated or transmitted to the said Ecclesiastical Commissioners within the time prescribed in the same Rules:

And whereas the said Ecclesiastical Commissioners after giving full consideration to such objections have deemed right to make no alterations in such draft Scheme:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Carlisle has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas no appeal has been made to His Majesty in Council within the period of one month after the date of the said public notice in accordance with the provisions of the said Measure against the said Scheme or any part thereof by any person who has made objection as aforesaid to the said draft Scheme:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme, and further to order and direct that the said Scheme and every part thereof shall

be effectual in law immediately from and after the date when this Order shall have been duly published in the London Gazette pursuant to the said Measure.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Carlisle.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 30th day of *July*, 1928.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measure, 1923, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 7th day of June, 1928, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measure, 1923, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of the Benefice (being a Vicarage) of East Lulworth and the Benefice (being a Vicarage) of Coombe Keynes, both of which Benefices are situate in the County of Dorset and in the Diocese of Salisbury:

"Whereas Commissioners appointed at our request by the Right Reverend St. Clair George Alfred, Bishop of Salisbury, pursuant to the provisions of the said Union of Benefices Measure, 1923, to inquire into and report upon the union of the said two Benefices of East Lulworth and Coombe Keynes duly made their Report to the said Bishop of Salisbury and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Salisbury signified in writing his approval of the said Report:

"And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the union of the said two Benefices based upon the terms recommended in the said Report:

"And whereas both of the said Benefices of East Lulworth and Coombe Keynes are now full being held in plurality by the Reverend John Robert Lawrence under a Dispensation:

"And whereas the Advowson or perpetual right of Patronage of and presentation to each of the said two Benefices of East Lulworth and Coombe Keynes now belongs to one and the same Patron or Patrons:

"Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said St. Clair George Alfred, Bishop of Salisbury (in testimony whereof he has signed this Scheme), do humbly recommend and propose to Your Majesty as follows, that is to say:—

"1. That the said Benefice of East Lulworth and the said Benefice of Coombe Keynes shall be permanently united together and form one Benefice with Cure of Souls under the style of 'The United Benefice of East Lulworth with Coombe Keynes' but the Parishes of the said Benefices shall continue distinct in all respects.