

*D.A.A.G.*

*Peshawar Dist.*—Capt. C. A. Osborne, 2/11th Sikh R., 6th Mar. 1928. (Substituted for the notifi. in the Gaz. of the 22nd June 1928.)

*S.S.O's., 2nd Class.*

*Razmak*—Capt. J. J. Dolan, M.B.E., M.C., Manch. R., 19th Aug. 1928.

*Mari Indus*—Lt. R. Ramsey, M.C., Black Watch, 19th Aug. 1928.

*Instr., Class "B."*

*S.A. Sch., Ahmednagar*—Capt. F. M. S. Gibson, M.B.E., Devon R., 5th Aug. 1928.

*Instr., Class "C."*

*S.A. Sch., Pachmarhi*—Capt. J. H. Michell, Durham L.I., 17th Aug. 1928.

*Adj. & Qr.-Mr.*

*S.A. Sch., Pachmarhi*—Capt. A. Furley, M.C., Glos'ter R., 17th Aug. 1928.

India Office, S.W. 1,

17th October, 1928.

The KING has been pleased to appoint Major-General Sir Frederick Hugh Sykes, G.B.E., K.C.B., C.M.G., M.P., to be Governor of the Presidency of Bombay in succession to Lieutenant-Colonel the Right Honourable Sir Leslie Orme Wilson, G.C.I.E., P.C., C.M.G., D.S.O.

#### ORDER OF THE MINISTER OF AGRICULTURE AND FISHERIES.

(DATED 23RD OCTOBER, 1928.)

#### FOOT-AND-MOUTH DISEASE (INFECTED AREAS) ORDER OF 1928 (No. 66).

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1927, and of every other power enabling him in this behalf, hereby orders as follows:—

##### *Further Contraction of Bristol Foot-and-Mouth Disease Infected Area.*

1.—(1) The Foot-and-Mouth Disease (Infected Areas) Order of 1928 (No. 62) as amended by the Foot-and-Mouth Disease (Infected Areas) Order of 1928 (No. 63) shall be read and have effect as if the Area described in the Schedule to this Order were substituted for the Foot-and-Mouth Disease Infected Area described in the Schedule to the last mentioned Order.

(2) This Article shall come into operation on the thirty-first day of October, nineteen hundred and twenty-eight.

##### *Release of Bristol Area from Restrictions.*

2. The Area described in the Schedule to this Order shall cease to be an Infected Area for the purposes of the Foot-and-Mouth

Disease (Infected Areas Restrictions) Order of 1925, as from the seventh day of November, nineteen hundred and twenty-eight.

##### *Short Title.*

3. This Order may be cited as the FOOT-AND-MOUTH DISEASE (INFECTED AREAS) ORDER OF 1928 (No. 66).

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this twenty-third day of October, nineteen hundred and twenty-eight.

(L.S.)

*P. J. L. Kelland,*

Authorised by the Minister.

#### SCHEDULE.

##### *Contracted Infected Area.*

An Area comprising:—

*In the administrative county of Gloucester.*

The parishes of Henbury and Filton;

So much of the city and county borough of Bristol as is comprised within the boundary formed on the east by the Severn Tunnel—Bristol railway line from Stanley Farm to Lockleaze Lane, and on the south by Lockleaze Lane, Berry Lane, Filton Avenue, Wellington Hill, Eastfield Road and Canford Lane;

And so much of the parish of Almondsbury as lies to the south-west of the Severn Tunnel—Bristol railway line.

Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 7, Whitehall Place, S.W. 1.

#### ORDER OF THE MINISTER OF AGRICULTURE AND FISHERIES.

(DATED 24TH OCTOBER, 1928.)

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1927, and of every other power enabling him in this behalf, hereby orders as follows:—

The Foot-and-Mouth Disease (Infected Areas) Order of 1928 (No. 65) shall be read and have effect as if the borough of Gillingham in the county of Kent, were excluded from the Foot-and-Mouth Disease Infected Area described in the Schedule to that Order.

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this twenty-fourth day of October, nineteen hundred and twenty-eight.

(L.S.)

*P. J. L. Kelland,*

Authorised by the Minister.

Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 7, Whitehall Place, S.W. 1.