

"We, therefore, humbly pray that Your Majesty will be graciously pleased to take the premises into Your Royal consideration and to make such Order with respect thereto as to Your Majesty, in Your Royal Wisdom, shall seem meet.

"THE SCHEDULE to which the foregoing Representation has reference.

"The District Chapelry of Saint Thomas, North Keyham, being:—

"All that part of the New Parish (sometime Consolidated Chapelry) of Saint Mark, Ford, Devonport, in the County of Devon and in the Diocese of Exeter, which is bounded upon the west by the middle of the Hamoaze, upon the north west by the New Parish of Saint Boniface, Devonport, upon the north and upon part of the north east by the Parish of Saint Budeaux, both in the said County and Diocese, and upon the remaining sides, that is to say, upon the remaining part of the north east, upon the south east and upon the south by an imaginary line commencing upon the boundary which divides the said Parish of Saint Budeaux from the said New Parish of Saint Mark, Ford, Devonport, at the point where such boundary crosses the middle of the Plymouth Line of the Southern Railway, and extending thence south eastward along the middle of the said line of railway for a distance of 18 chains or thereabouts to the centre of the bridge which carries such line of railway across Wolseley Road, and extending thence south eastward along the middle of Wolseley Road for a distance of 14½ chains or thereabouts to its junction with the road called Royal Navy Avenue, and extending thence first south westward and then westward along the middle of Royal Navy Avenue (thereby crossing the said line of railway) for a distance of 16½ chains or thereabouts to its junction with the road called Moor View, and extending thence southward along the middle of Moor View for a distance of 5½ chains or thereabouts to its junction with the road called Parkside, and extending thence first north westward and then westward along the middle of Parkside for a distance of 23½ chains or thereabouts to its junction with the road called Tamar Avenue, and extending thence south westward in a straight line for a distance of 17 chains or thereabouts to the junction of Saltash Road with the road running between the houses and premises known as Numbers 33 and 34 Avondale Terrace and extending thence in a straight line due west for a distance of 41½ chains or thereabouts to the middle of the Hamoaze."

And whereas the said Representation has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Representation, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Exeter.

*Colin Smith.*

At the Court at *Buckingham Palace*, the 15th day of *August*, 1929.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 59th year of His late Majesty King George the Third, Chapter 134, of the Act of the 2nd and 3rd years of Her late Majesty Queen Victoria, Chapter 49, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 55, duly prepared, and laid before His Majesty in Council, a Representation, bearing date the 25th day of July, 1929, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 59th year of His late Majesty King George the Third, Chapter 134, of the Act of the 2nd and 3rd years of Her late Majesty Queen Victoria, Chapter 49, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 55, have prepared, and now humbly lay before Your Majesty in Council, the following Representation as to the assignment of a District Chapelry to the consecrated Church called Christ Church, Cinder Hill, situate in the Parish of Basford, in the County of Nottingham and in the Diocese of Southwell:

"Whereas it appears to us to be expedient that a District Chapelry should be assigned to the said Church called Christ Church, Cinder Hill, situate as aforesaid:

"Now, therefore, with the consent of the Right Reverend Henry, Bishop of Southwell (testified by his having signed and sealed this Representation), we, the said Ecclesiastical Commissioners, humbly represent that it would, in our opinion, be expedient that all that part of the said Parish of Basford which is described in the Schedule hereunder written, all which part, together with the boundaries thereof, is delineated and set forth on the map or plan hereunto annexed, should be assigned as a District Chapelry to the said Church called Christ Church, Cinder Hill, situate as aforesaid, and that the same should be named 'The District Chapelry of Christ Church, Cinder Hill.'

"And with the like consent of the said Henry, Bishop of Southwell (testified as aforesaid), we, the said Ecclesiastical Commissioners, further represent that it appears to us to be expedient that banns of matrimony should be published, and that marriages, baptisms, churchings, and burials should be solemnized or performed at the said Church called Christ Church, Cinder Hill, situate as aforesaid, and that the fees or dues to be received in respect of the publication of banns and of the solemnization or performance of marriages, churchings and burials should be paid and belong to the minister of the same church for the time being.

"We, therefore, humbly pray that Your Majesty will be graciously pleased to take the premises into Your Royal consideration and to make such Order with respect thereto as to Your Majesty, in Your Royal Wisdom, shall seem meet.