

Subardar-Maj. Shamsher Ali Khan, I.D.S.M.,  
R.A.

Subadar-Maj. Maingha Singh, *Bahadur*,  
I.O.M., 2nd Bombay Pnrs.

Subadar-Maj. Jiwan Singh, Corps H.Q.R.S.,  
Bombay Pnrs.

Subadar-Maj. Sant Singh, *Sardar Bahadur*,  
I.O.M., I.D.S.M., Corps H.Q.R.S., Sikh  
Pnrs.

Subadar-Maj. Bal Singh, *Bahadur*, I.O.M.,  
10/14th Punjab R.

Subadar-Maj. Sadhu, I.O.M., 1/17th Dogra R.

Subadar-Maj. Tekbahadur Pun, 2/8th G.R.

Subadar-Maj. Kishan Sing Bohra, *Bahadur*,  
I.O.M., 2/9th G.R.

Risaldar Nur Hussain Shah, No. 1 C.B.T.C.,  
I.A.S.C.

*India Office,*  
8th November, 1929.

#### ROYAL INDIAN MARINE.

The KING has approved the grant of the rank of Capt. on the retired list to the undermentioned officer:—

Comdr. D. J. Manfield (retired), 1st Mar.  
1929.

#### NATIONAL HEALTH INSURANCE ACT, 1924.

Notice is hereby given under the Rules Publication Act, 1893, that it is proposed by the National Health Insurance Joint Committee acting jointly with the Minister of Health and the Scottish Board of Health, after the expiration of at least 40 days from this date, in exercise of the powers conferred upon them by the National Health Insurance Act, 1924, to make Regulations entitled the National Health Insurance (Exempt Persons) Amendment Regulations, 1929;

And that on account of urgency the National Health Joint Committee and the Minister of Health, under Section 2 of the Rules Publication Act, 1893, made Regulations entitled the National Health Insurance (Exempt Persons) Amendment Regulations, 1929, to come into force immediately as provisional regulations, to continue in force until regulations have been made in accordance with the provisions of Section 1 of that Act;

Copies of the provisional regulations so made which constitute the draft of regulations to be made as aforesaid, can be purchased directly from H.M. Stationery Office, at the following addresses:—Adastral House, Kingsway, London, W.C. 2; 120, George Street, Edinburgh; York Street, Manchester; 1, St. Andrew's Crescent, Cardiff; or through any bookseller.

Dated this 8th day of November, 1929.

National Health Insurance Joint Committee,  
Ministry of Health,  
Whitehall,  
London, S.W. 1.

#### ORDER OF THE MINISTER OF AGRICULTURE AND FISHERIES.

(DATED 6TH NOVEMBER, 1929.)

#### FOOT AND MOUTH DISEASE (INFECTED AREAS) ORDER OF 1929 (No. 34).

The Minister of Agriculture and Fisheries, by virtue and in exercise of the powers vested in him under the Diseases of Animals Acts, 1894 to 1927, and of every other power enabling him in this behalf, hereby orders as follows:—

#### *Further Contraction of Kent Foot-and-Mouth Disease Infected Area.*

1.—(1) The Foot-and-Mouth Disease (Infected Areas) Order of 1929 (No. 30) as amended by the Foot-and-Mouth Disease (Infected Areas) Order of 1929 (No. 33), shall be read and have effect as if the Area described in the Schedule to this Order were substituted for the Infected Area described in the Schedule to the last mentioned Order.

(2) This Article shall come into operation on the twelfth day of November, nineteen hundred and twenty-nine.

#### *Release of Infected Area from Restrictions.*

2. The Area described in the Schedule to this Order shall cease to be an Infected Area for the purposes of the Foot-and-Mouth Disease (Infected Areas Restrictions) Order of 1925, as from the nineteenth day of November, nineteen hundred and twenty-nine.

#### *Short Title.*

3. This Order may be cited as the FOOT-AND-MOUTH DISEASE (INFECTED AREAS) ORDER OF 1929 (No. 34).

In witness whereof the Official Seal of the Minister of Agriculture and Fisheries is hereunto affixed this sixth day of November, nineteen hundred and twenty-nine.

(L.S.)

*P. J. L. Kelland,*  
Authorised by the Minister.

#### SCHEDULE.

An Area comprising:—

#### *In the county of Kent.*

The parishes of Chilham, Chartham and Milton next Canterbury; the detached part of the parish of Waltham and so much of the parishes of Nackington and Petham as lies to the west of the road from Canterbury to Waltham via Newhouse Farm, Hand Wood, Swarling Farm, Duke's Head Inn, Buckholt Wood and Hault Farm.

Copies of the above Order can be obtained on application to the Secretary, Ministry of Agriculture and Fisheries, 7, Whitehall Place, S.W. 1.