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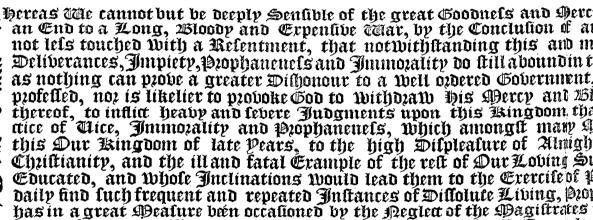


By the King,

A PROCLAMAT

For Preventing and Punishing Immorality and Prophanen

WILLIAM R.



god Laws Which have been made for Suppressing and Punishing thereof, and by the ill Example great Dishonour of God, and Reproach of Dur Religion: Taherefore, and for that The cannot expect Bleffings The and Dur Subjects Enjoy, Without Providing Remedies to prevent the like evils for the bound by the Duty The owe to God, and the Care The have of the People committed to Dur Charge, Course, that Religion, Diety and Good Manners may, according to Dur hearty Delire, Flourishand In tion and Government; and being thereunto moved by the Pious Address of the Commons in Parl thought fit, by the Advice of Dur Privy Council, to Issue this Dur Royal Proclamation, and do Declar folution to Discountenance and Punish all manner of Tice, Immorality and Prophanenels in all Perfor Degree Within this Dur Realm, and particularly in such who are Imployed near Dur Royal Person; tagement of Religion and Morality, Wie Will, upon alloccasions, Distinguish Men of Piety and Cliebue bour. And the do expect that all Persons of Honouroz in Place of Authority, will to their utmost contri Den of Dissolute and Devauched Lives, that they being reduced to Shame and Contempt may be enforce habits and Practices, that the Displeasure of Good Wen towards them may supply what the Laws (in bent. And for the more Effectual Reforming these Gen, who are a Discredit to Our Kingdom, O The do hereby strictly Charge and Command all Our Judges, Mayors, Sherists, Justices of the Officers Officers and Pinisters, both Ecclesiastical and Civil, and other Dur Subjects, whom it may Concestive in Stria in the Discovery and the Essectual Profecution and Punishment of all Persons who shall be discovery Blasphene, Prophane Swearing and Curking, Lewdness, Prophanation of the Lords Day, or o Disorte Practices as they will answer it to