

Edinburgh; York Street, Manchester; 1, St. Andrew's Crescent, Cardiff; or through any bookseller.

Dated this 7th day of April, one thousand nine hundred and thirty-two.

J. S. Pool Godsell,  
An Assistant Secretary.

7, Whitehall Gardens,  
London, S.W.1.

ORDER OF THE MINISTER OF  
AGRICULTURE AND FISHERIES.

(DATED 9TH APRIL, 1932.)

ANIMALS (SEA-TRANSPORT) (AMEND-  
MENT) ORDER OF 1932.

The Minister of Agriculture and Fisheries,  
by virtue and in exercise of the powers vested  
in him under the Diseases of Animals Acts,

1894 to 1927, and of every other power enabling  
him in this behalf, hereby orders as follows:—

*Amendment of Animals (Sea-Transport) Order  
of 1930 with regard to the carriage of animals  
on superstructure decks.*

1. The Animals (Sea-Transport) Order of  
1930 shall be read and have effect as if in para-  
graph (ii) of Article 2 thereof the words  
"thirty-first day of October" were substituted  
for the words "thirtieth day of September."

*Short Title.*

2. This Order may be cited as the ANIMALS  
(SEA-TRANSPORT) (AMENDMENT) ORDER OF 1932  
and shall be read as one with the Animals (Sea-  
Transport) Order of 1930.

In witness whereof the Official Seal of the  
Minister of Agriculture and  
Fisheries is hereunto affixed this  
ninth day of April, nineteen  
hundred and thirty-two.

(L.S.)

Ralph Jackson,  
Authorised by the Minister.

Copies of the above Order can be obtained  
on application to the Secretary, Ministry of  
Agriculture and Fisheries, 7, Whitehall Place,  
S.W. 1.

PATENTS AND DESIGNS ACTS, 1907 TO 1928.

Cancellation of Indorsement of Patents "Licences of Right."

Notice is hereby given that, by virtue of the provisions of sub-section 5 of Section 24 of  
the Acts, the indorsement "Licences of Right" upon each of the under-mentioned Letters  
Patent was cancelled on the 8th day of April, 1932.

No. of Patent.	Grantee.	Title.
226,155 ... ..	Siemens-Schuckert- werke G.m.b.H.	"Improvements in or relating to screw plug electric fuses."
226,156 ... ..		"Improvements in or relating to non-inter- changeable electric fuses."

The Patent Office.

W. S. JARRATT,  
Comptroller-General.

URBAN DISTRICT OF TIPTON.

PUBLIC HEALTH ACTS AMENDMENT ACT, 1907.

BY an Order dated the first day of April,  
1932, the Minister of Health has declared  
that, on and after the sixteenth day of May,  
1932, Part V (which relates to common lodging-  
houses) of the Public Health Acts Amendment  
Act, 1907, shall be in force in the Urban Dis-  
trict of Tipton.

The above provisions are declared to be in  
force in subject, as regards Section 75 to the  
condition specified in the Order.

A copy of the Order may be inspected at  
Public Offices, Owen Street, Tipton, between  
the hours of 9 a.m. and 5 p.m. except on  
Saturdays.

Dated this 8th day of April, 1932.

KENNETH W. MADIN, Solicitor and Clerk  
to Tipton Urban District Council.

Public Offices,  
(115) Owen Street, Tipton.

THE GAS UNDERTAKINGS ACT, 1929.

NOTICE is hereby given that the Fleetwood  
Gas Company (whose principal office is  
situate at 168, Lord Street, Fleetwood, in the  
county of Lancaster), incorporated by The  
Fleetwood Gas Act, 1912—the Undertakers—  
pursuant to a Resolution of the holders of  
Ordinary Stock of the Company passed at a  
Meeting held at the Company's Office, situate  
as aforesaid, on Wednesday, the 23rd day of  
March, 1932, intend to apply to the Board of  
Trade for an Order under Section 1 (1) (b)  
of the Gas Undertakings Act, 1929, above men-  
tioned, authorising the Undertakers on such  
conditions as may be specified in the Order for  
the purposes of their Undertaking to borrow  
on mortgage of their Undertaking an addi-  
tional amount of 50 per cent. (over and above  
the amount authorized by Section 2 of the  
last mentioned Act) of the paid up capital for  
the time being of the Undertaking and of any  
premiums paid in respect thereof—that is to