

be permanently united together and form one Benefice with cure of souls under the style of 'The United Benefice of Holton with Bratton Saint Maur' and that such United Benefice shall be included in and form part of the Rural Deanery of Cary (District of Bruton) but the Parishes of the said Benefices shall continue distinct in all respects.

"2. That if upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette both of the said two Benefices shall be vacant the union of the same two Benefices shall take effect forthwith; and if one only of the said two Benefices shall be then vacant the said union shall take effect upon the next avoidance of the other of the said two Benefices; and if neither of the said two Benefices be then vacant the said union shall take effect upon the next avoidance of that one of the said two Benefices which shall last be avoided after the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme.

"3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Holton shall become and be the house of residence for the Incumbent of the United Benefice and so soon as conveniently may be the Parsonage House at present belonging to the said Benefice of Bratton Saint Maur and the site and appurtenances thereof and the grounds heretofore usually occupied and enjoyed therewith shall be sold and disposed of by us the said Ecclesiastical Commissioners at such time or times and in such manner in all respects as to us shall seem expedient and that the net proceeds of such sale shall be held and invested by us, the said Ecclesiastical Commissioners for the benefit of the United Benefice.

"4. That with the consent of Randolph Marriott Leir, of Charlton Goodrich, Ross on Wye, Hereford, Esquire (testified by his signing this Scheme), as the Patron of the said Benefice of Charlton Musgrove, and with the consent of the Reverend Charles Edward Wilson (testified by his signing this Scheme), as the present Incumbent of the said Benefice of Charlton Musgrove, upon the union taking effect all that detached portion of the Parish of the said Benefice of Charlton Musgrove (containing Holbrooke House, Hollbrooke Farm, Home Wood, Furze Wood and Hook Farm) which is comprised within the area of the Civil Parish of Bratton Seymour shall be transferred and annexed for all ecclesiastical purposes to the Parish of the said Benefice of Bratton Saint Maur.

"Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measure, or of any other Measure of the National Assembly of the Church of England, or of any Act of Parliament."

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Union of Benefices Measure, 1923, and Notices have been transmitted to the persons or bodies entitled under the same Measure to receive Notice requiring any objections to such draft Scheme to be

stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Union of Benefices Measure, 1923:

And whereas certain objections have been so stated or transmitted to the said Ecclesiastical Commissioners within the time prescribed in the same Rules:

And whereas the said Ecclesiastical Commissioners after giving full consideration to such objections have deemed right to make no alterations in such draft Scheme:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Bath and Wells has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas no appeal has been proceeded with to His Majesty in Council within the period of one month after the date of the said public notice in accordance with the provisions of the said Measure against the said Scheme or any part thereof by any person who has made objection as aforesaid to the said draft Scheme:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme, and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the date when this Order shall have been duly published in the London Gazette pursuant to the said Measure.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Bath and Wells.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 10th day of *November*, 1932.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Right Reverend John Augustine, Lord Bishop of Lichfield, has, under Section 26 of the Pluralities Act, 1838, made a Representation to the Right Honourable and Most Reverend Cosmo Gordon, Lord Archbishop of Canterbury, in the following terms:—

"I, John Augustine Lord Bishop of Lichfield beg leave to represent to your Grace:—

"That it appears to me that under the provisions of the Acts of Parliament called the 'Pluralities Acts' the Places or Districts or portions of land forming parts of the Parishes of Whitmore, Knutton, Stoke-upon-Trent, Saint Thomas Butterton, Swynnerton, Trent Vale and Hanford all in the Diocese of Lichfield may be advantageously separated therefrom and be united for Ecclesiastical