

Maidstone, Saint John the Evangelist, shall be transferred and annexed for all ecclesiastical purposes to the Parish of the said Benefice of Maidstone, Saint Philip, namely all that part of the said Parish of Maidstone, Saint John the Evangelist, lying to the west of an imaginary line commencing at the point near Bicknor Hole where the middle of the road leading from Sutton Valence to Maidstone crosses the eastern boundary of the said Parish of Maidstone, Saint John the Evangelist, and extending thence north westwards along the middle of the said road for a distance of 26 chains or thereabouts to a point opposite to the southern end of the eastern boundary of Stevensons Wood, and extending thence northwards first to and then along the eastern boundary of Stevensons Wood and to and along the western boundary of Whites Wood and to and along the western boundary of Hooklands Wood for a distance in all of 34 chains or thereabouts to a point about 15 yards south of the northern end of the said western boundary of Hooklands Wood and extending thence westwards along a field boundary for a distance of 8 chains or thereabouts to the footpath leading from Gould Court to Hopper Houses, and extending thence northwards along the middle of the said footpath for a distance of 15½ chains or thereabouts to its junction with the footpath leading to Shepway Court and extending thence westwards for a distance of 12 chains or thereabouts along the middle of the last named footpath to its junction with the footpath leading into Mote Park and extending thence northwards along the middle of the last named footpath for a distance of 25 chains or thereabouts to the southern boundary of Mote Park and extending thence westwards along the southern boundary of Mote Park for a distance of 30 yards precisely and extending thence due north for a distance of 51 chains or thereabouts to a point upon the northern boundary of the said Parish of Maidstone, Saint John the Evangelist, all which part of the said Parish of Maidstone, Saint John the Evangelist, is more particularly delineated and set forth upon the Map or Plan hereto annexed and is thereon coloured pink.

"7. That after the said union has taken effect the Patronage of the United Benefice shall belong wholly to the Patrons of the said Benefice of Otham.

"Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measure, or of any other Measure of the National Assembly of the Church of England or of any Act of Parliament."

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Union of Benefices Measure, 1923, and Notices have been transmitted to the persons or bodies entitled under the same Measure to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Union of Benefices Measure, 1923:

And whereas the prescribed time has elapsed and no such objections have been so stated or transmitted to the said Ecclesiastical Commissioners:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Archbishop of Canterbury has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme, and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the date when this Order shall have been duly published in the London Gazette pursuant to the said Measure.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Canterbury.

*M. P. A. Hankey.*

At the Court at *Buckingham Palace*, the 15th day of *December*, 1932.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 7th and 8th years of Her late Majesty Queen Victoria, Chapter 94, of the Act of the 13th and 14th years of Her said late Majesty, Chapter 94, and of the Act of the 32nd and 33rd years of Her said late Majesty, Chapter 94, duly prepared, and laid before His Majesty in Council, a Scheme or Representation, bearing date the 10th day of November, 1932, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting under the provisions of the Act of the 7th and 8th years of Her late Majesty Queen Victoria, Chapter 94, the Act of the 13th and 14th years of Her said late Majesty, Chapter 94, and the Act of the 32nd and 33rd years of Her said late Majesty, Chapter 94, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme or Representation for altering the boundaries of the District of Saint Peter, Saint Helier, in the County of Surrey and in the Diocese of Southwark:

"Whereas by the authority of an Order of Your Majesty in Council, bearing date the 18th day of December, 1930, and published in the London Gazette on the 30th day of the same month a separate District for spiritual purposes was constituted out of the Parish of Morden, the Parish of Carshalton, and the New Parish of Benhilton, all in the said County of Surrey and in the said Diocese of Southwark, and such District was named 'The District of Saint Peter, Saint Helier':