

At the Court at *Buckingham Palace*, the 8th day of *August*, 1933.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 3rd and 4th years of Her late Majesty Queen Victoria, Chapter 113, of the Act of the 6th and 7th years of Her said late Majesty, Chapter 37, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 104, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 13th day of July, 1933, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 3rd and 4th years of Her late Majesty Queen Victoria, Chapter 113, of the Act of the 6th and 7th years of Her said late Majesty, Chapter 37, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 104, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for constituting a separate District for spiritual purposes to be taken partly out of the Parish of Harborne, in the County of Warwick and in the Diocese of Birmingham, and partly out of the Parish of Christ Church at the Quinton, situate partly in the County of Worcester and partly in the said County of Warwick, and wholly in the said Diocese of Birmingham:

"Whereas we are satisfied that the said Parish of Harborne and the said Parish of Christ Church at the Quinton are Cures wherein or in parts whereof the provision for public worship and for pastoral superintendence is insufficient for the spiritual wants of the inhabitants thereof and it has been made to appear to us that it would promote the interests of religion that the particular portions of the said Parish of Harborne and of the said Parish of Christ Church at the Quinton, which are hereinafter mentioned and described should be constituted a separate District in the manner which is hereinafter set forth:

"And whereas there is not at present within the limits of the said proposed separate District any consecrated Church or Chapel in use for the purposes of Divine Worship:

"And whereas we have agreed to make and pay out of the Common Fund created by the firstly herein mentioned Act a grant of £200 per annum to the Minister of the said proposed separate District so soon as a Minister shall have been duly licensed in accordance with the provisions of the secondly herein mentioned Act and to his successors:

"And whereas the said grant of the said yearly sum of £200 will, after the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme, be made and secured by an Instrument to be executed by us, the said Ecclesiastical Commissioners, under our Common Seal in accordance with the provisions of the Act of the 29th and 30th years of Her said late Majesty, Chapter 111:

"Now, therefore, with the consent of the Right Reverend Ernest William, Bishop of Birmingham (in testimony whereof he has signed and sealed this Scheme) we, the said Ecclesiastical Commissioners, humbly recommend and propose that all those portions of the said Parish of Harborne and of the said

Parish of Christ Church at the Quinton which are described in the Schedule hereunder written, all which portions together with the boundaries thereof are delineated and set forth on the map or plan hereunto annexed, shall, upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme as aforesaid, become and be constituted a separate District for spiritual purposes and that the same shall be named 'The District of Saint Faith and Saint Laurence, Harborne'.

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Acts, or of any of them, or of any other Act of Parliament.

"THE SCHEDULE to which the foregoing Scheme has reference.

"The District of Saint Faith and Saint Laurence, Harborne, comprising:—

"All those contiguous portions of the Parish of Harborne, in the County of Warwick and in the Diocese of Birmingham, and of the Parish of Christ Church at the Quinton, situate partly in the County of Worcester and partly in the said County of Warwick and wholly in the said Diocese of Birmingham, which, taken together, are bounded upon part of the north by the District of Saint Hilda, Warley Woods, in the said County of Worcester and in the said Diocese of Birmingham, upon another part of the north by the New Parish of Saint Mary, Smethwick, in the County of Stafford and in the said Diocese of Birmingham, upon the east by the New Parish of Saint John the Baptist, Harborne Heath, in the said County of Warwick and in the said Diocese of Birmingham, and upon the remaining sides, that is to say, upon the south, upon the west and upon the remaining part of the north, by an imaginary line commencing upon the boundary which divides the said New Parish of Saint John the Baptist, Harborne Heath, from the said Parish of Harborne at the junction of Lordswood Road with Court Oak Road, and extending thence westward along the middle of Court Oak Road for a distance of 52 chains or thereabouts to its junction with Tennall Lane, and extending thence south westward along the middle of the new course of Tennall Lane for a distance of 19 chains or thereabouts to its junction with West Boulevard, and extending thence south westward along the middle of West Boulevard for a distance of 9½ chains or thereabouts to the point near its junction with Tedstone Road where it crosses the boundary which divides the said Parish of Harborne from the said Parish of Christ Church at the Quinton and extending thence southward along the last mentioned boundary for a distance of 4½ chains or thereabouts to the point where it crosses the middle of the stream which flows past the northern side of the Edgbaston Golf Links, and extending thence westward along the middle of the said stream for a distance of 33 chains or thereabouts to the point where it reaches the north eastern side of World's End Lane, and extending thence first south westward to and then first north westward and then northward along the middle of World's End Lane for a distance of 35 chains or thereabouts to its