

humbly recommend and propose to Your Majesty as follows, that is to say:—

"1. That the said Benefice of Bracon Ash and the said Benefice of Hethel shall be permanently united together and form one Benefice with cure of souls under the style of 'The United Benefice of Bracon Ash with Hethel' but the Parishes of the said Benefices shall continue distinct in all respects.

"2. That if upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette both of the said two Benefices shall be vacant, the union of the same two Benefices shall take effect forthwith; and if the said Benefice of Hethel only shall be then vacant the said union shall also take effect forthwith if the Incumbent of the other of the said two Benefices shall with the approval of the Bishop consent to become the first Incumbent of the United Benefice, but if he shall not so consent or if the Bishop shall not approve, then the said union shall take effect upon the then next avoidance of the said Benefice of Bracon Ash and the then Incumbent of Hethel shall be the first Incumbent of the United Benefice, and if the said Benefice of Bracon Ash only shall be then vacant the said union shall take effect upon the next avoidance of the said Benefice of Hethel and if neither of the said two Benefices be then vacant, then the said union shall take effect on the next avoidance of the said Benefice of Hethel if the Incumbent at that time of the said Benefice of Bracon Ash shall have been instituted to Bracon Ash subsequently to the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme or if instituted before that date shall with the approval of the Bishop consent to become the Incumbent of the United Benefice, but if he shall have been instituted to the said Benefice of Bracon Ash before that date and shall not so consent or if the Bishop shall not approve, then the said union shall take effect immediately upon the next vacancy of the said Benefice of Bracon Ash following such avoidance of the said Benefice of Hethel and the then Incumbent of the said Benefice of Hethel shall become the first Incumbent of the United Benefice.

"3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Bracon Ash shall become and be the house of residence for the Incumbent of the United Benefice and so soon as conveniently may be the Parsonage House at present belonging to the said Benefice of Hethel and the site and appurtenances thereof and the grounds heretofore usually occupied and enjoyed therewith shall be sold and disposed of by us, the said Ecclesiastical Commissioners, at such time or times and in such manner in all respects as to us shall seem expedient and that the net proceeds of such sale shall be held and applied by us, the said Ecclesiastical Commissioners, for the benefit of the United Benefice.

"4. That after the said union has taken effect the course and succession in which the respective Patrons shall present or nominate to the United Benefice from time to time as the same shall become vacant shall be as follows, that is to say, the right of presentation shall be exercised by the Patrons of the said two Benefices alternately, the Patron of

the said Benefice of Hethel having the right upon the first presentation to the United Benefice to be made after the union and every alternate right of presentation and the Patrons of the said Benefice of Bracon Ash having the right of presentation upon the second presentation to the United Benefice to be made after the union and every alternate turn thereafter.

"5. That upon the union taking effect the net income derived by the Incumbent of the United Benefice from all the tithe rentcharges vested in the Governors of Queen Anne's Bounty and formerly attached to the said two Benefices of Bracon Ash and Hethel respectively and from the proceeds of the redemption of any such tithe rent charges and from the securities representing the accumulations of sinking fund payments in respect of the same tithe rent charges upon the extinguishment thereof in accordance with the provisions of the Tithe Act, 1925, shall be appropriated and distributed by the Governors of Queen Anne's Bounty as follows, that is to say, as to five seventh parts of such net income in payment to the Incumbent of the United Benefice and as to the remaining two seventh parts thereof in payment to the Incumbents of the four Benefices next mentioned in the following shares, that is to say, one half share to the Incumbent of the Benefice of Langham Episcopi; one tenth share to the Incumbent of the Benefice of Burgh Castle; one fifth share to the Incumbent of the Benefice of Corton; and the remainder, being a one fifth share, to the Incumbent of the Benefice of Colton; all which Benefices are situate in the said Diocese of Norwich; and the net income derived from any such tithe rent charge so vested in the Governors of Queen Anne's Bounty shall be the balance payable to the Incumbent of the United Benefice under the provisions of Section 5 of the Tithe Act, 1925, after the transfer payment and deductions made in accordance with the same Section from the gross amount actually collected from time to time.

"Provided always that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measure, or of any other Measure of the National Assembly of the Church of England, or of any Act of Parliament."

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Union of Benefices Measure, 1923, and Notices have been transmitted to the persons or bodies entitled under the same Measure to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Union of Benefices Measure, 1923:

And whereas the prescribed time has elapsed and no such objections have been so stated or transmitted to the said Ecclesiastical Commissioners:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Norwich has been duly given in the