

notice in accordance with the provisions of the said Measure against the said Scheme or any part thereof by any person who has made objection as aforesaid to the said draft Scheme:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme, and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the date when this Order shall have been duly published in the London Gazette pursuant to the said Measure.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Saint Edmundsbury and Ipswich.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 21st day of *December*, 1933.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measure, 1923, duly prepared, and laid before His Majesty in Council, a Scheme bearing date the 13th day of July, 1933, in the words and figures following, that is to say:—

“We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measure, 1923, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for effecting the union of the Benefice of Nottingham, Saint Peter; the Benefice of Nottingham, Saint James; and a part of the Benefice of Nottingham, Saint John the Baptist; all of which Benefices are situate in the County of Nottingham and in the Diocese of Southwell:

“Whereas Commissioners appointed at our request by the Right Reverend Henry, Bishop of Southwell, pursuant to the provisions of the said Union of Benefices Measure, 1923, to inquire into and report upon the union of the said Benefices of Nottingham, Saint Peter; Nottingham, Saint James; Nottingham, Saint John the Baptist; and the Benefice of Nottingham, Saint Nicholas, in the said County of Nottingham and in the said Diocese of Southwell, duly made their Report to the said Bishop of Southwell, and therein recommended the union of the said Benefices of Nottingham, Saint Peter; Nottingham, Saint James; Nottingham, Saint Nicholas; and a part of the said Benefice of Nottingham, Saint John the Baptist and the terms for effecting the union, and the said Bishop of Southwell signified in writing his approval of the said Report subject to the omission from the union so recommended of the said Benefice of Nottingham, Saint Nicholas:

“And whereas we, the said Ecclesiastical Commissioners for England, have prepared this

Scheme for the union of the said Benefices of Nottingham, Saint Peter; Nottingham, Saint James; and a part of the said Benefice of Nottingham, Saint John the Baptist, which Scheme is based upon the terms recommended in the said Report, but with the assent of the said Bishop of Southwell embodies certain modifications thereof including the omission as aforesaid of the said Benefice of Nottingham, Saint Nicholas:

“And whereas the said Benefice of Nottingham, Saint James, is a Benefice without cure of souls the Church whereof is situate within the part of the Parish of the said Benefice of Nottingham, Saint John the Baptist, which is hereinafter recommended and proposed to be united to the said Benefices of Nottingham, Saint Peter and Nottingham, Saint James:

“And whereas the said Benefices of Nottingham, Saint James, and Nottingham, Saint John the Baptist, are now full, the Reverend Herbert Victor Turner being the present Incumbent thereof and the said Benefice of Nottingham, Saint Peter, is at present vacant:

“And whereas the Patronage of each of the said Benefices of Nottingham, Saint Peter; Nottingham, Saint James; and Nottingham, Saint John the Baptist; now belongs to one and the same Patron:

“Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said Henry, Bishop of Southwell (in testimony whereof he has signed this Scheme), and with the consent of the said Herbert Victor Turner (testified by his signing this Scheme), do humbly recommend and propose to Your Majesty as follows, that is to say:—

“1. That the said Benefice of Nottingham, Saint Peter, and the said Benefice of Nottingham, Saint James, and all that part of the said Benefice of Nottingham, Saint John the Baptist, which lies to the west of the middle of Wilford Street, shall be permanently united together and form one Benefice with cure of souls and Parish for ecclesiastical purposes under the style of ‘The United Benefice of Nottingham, Saint Peter with Saint James.’

“2. That the Church of the Parish of Nottingham, Saint Peter, shall be the Parish Church of the United Parish and that the Table of Fees for the said Parish of Nottingham, Saint Peter, shall (until revised or altered by proper authority) be the Table of Fees for the United Parish.

“3. That upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette the union shall forthwith take effect and the said Herbert Victor Turner if he is then Incumbent of the said Benefice of Nottingham, Saint James, and Nottingham, Saint John the Baptist, shall be the first Incumbent of the United Benefice, but shall thereupon cease to be Incumbent of the said Benefice of Nottingham, Saint John the Baptist.

“4. That in the event of the services of the Organist or any of the Church Servants of the Church of Nottingham, Saint James, being dispensed with by reason of the union taking effect, such Organist or Church Servants shall out of any moneys to be received by us, the said Ecclesiastical Commissioners, under the provisions of Clause 7 of this Scheme receive such reasonable compensation as having regard to age, length of office and other circumstances