

*A.D.C.'s.*

*To H.E. the C.-in-C.*—Capt. J. A. Codrington, C. G'ds., 20th Oct. 1933.

*To G.O.C.-in-C., E. Comm'd.*—Lt. H. E. F. Fox-Davies, D.L.I., 20th Nov. 1933.

*To G.O.C.-in-C., W. Comm'd.*—Lt. C. E. B. Catt, R. Suss. R., 1st Nov. 1933.

*To H.E. the Govr. of Bengal*—Lt. A. P. Sykes, K.R.R.C., 6th Oct. 1933.

Lt. E. W. H. Worrall, Som. L.I., 1st Nov. 1933.

*O.C., H.R.S. (M.T.), Chaklala*—Col. C. J. Boyce, O.B.E., I.A., 1st June 1932.

*O.C., C.M.T.S. Depot, Maintenance Centre, Chaklala*—Maj. A. H. R. M. Laird, M.C., I.A.S.C., 29th Oct. 1933.

*Area Educn. Offr.*—Capt. W. E. Boyle, A.E.C., 4th Nov. 1932. (Substituted for the notifi. in the Gazette of the 3rd Nov. 1933.)

Capt. J. W. Wooldridge, A.E.C., 4th June 1932.

*Dist. Educn. Offr.*—Capt. J. P. Brown, A.E.C., 15th Apr. 1933.

*Chief Instr., I.A.S.C. Trng. Centre, Chaklala*—Lt.-Col. C. de L. Christopher, C.I.E., I.A.S.C., 15th Sept. 1933.

*Instrs.*

*Cl. "B," Indian Milv. Academy*—Capt. H. E. Sharpe, M.B.E., A.E.C., 21st Aug. 1933.

*(Supplies) I.A.S.C. Trng. Centre, Chaklala*—Maj. E. D. T. Metcalfe, O.B.E., M.C., I.A.S.C., 15th Sept. 1933.

Maj. A. W. Adams, O.B.E., I.A.S.C., 15th Oct. 1933.

*(Animal Trpt.) I.A.S.C. Trng. Centre, Chaklala*—Maj. E. W. Morris, D.S.O., I.A.S.C., 15th Sept. 1933.

*Civil Service Commission,  
January 12, 1934.*

The Civil Service Commissioners hereby give notice that an Open Competitive Examination of candidates for entry as Apprentices in the Royal Naval Torpedo Factory, Greenock, will be held in Glasgow, commencing on the 19th April, 1934.

No person will be admitted to compete from whom the Secretary of the Civil Service Commission has not received, on or before the 1st March, 1934, an application, in the handwriting of the candidate, on a prescribed form, which may be obtained from the Secretary at once.

*Civil Service Commission,  
January 12, 1934.*

The Civil Service Commissioners hereby give notice that Open Competitive Examinations of candidates for entry as Apprentices in His Majesty's Dockyards and as Artificer Apprentices in the Royal Navy will be held in Belfast, Cardiff, Chatham, Devonport, Edinburgh, Glasgow, Ipswich, Leeds, London, Pembroke, Portsmouth and Sheerness, commencing

on the 19th April, 1934. The examination for the entry of Artificer Apprentices in the Royal Navy will also be held in Malta; but no candidate taking the examination in Malta may compete for entry as Apprentice in His Majesty's Dockyards.

No person will be admitted to compete from whom the Secretary of the Civil Service Commission has not received, on or before the 1st March, 1934, an application, in the handwriting of the candidate, on a prescribed form, which may be obtained from the Secretary at once.

*India Office, S.W.1,  
5th January, 1934.*

The KING has been pleased to appoint Mr. Nirsu Narayan Sinha, President of the Bihar and Orissa Legislative Council, to be a Member of the Executive Council of the Governor of Bihar and Orissa in the place of Raja Rajendra Narayan Bhanja Deo, O.B.E., of Kanika.

#### DISEASES OF ANIMALS ACTS, 1894 TO 1927.

MINISTRY OF AGRICULTURE AND FISHERIES.

Notice is hereby given in pursuance of Section 49 (3) of the Diseases of Animals Act, 1894, that the Minister of Agriculture and Fisheries has made the following Order.

*Order No. 5175.*

(Dated 9th January, 1934.)

SUBJECT.

Authorises the holding of a special sale of breeding pigs in York Market on the 8th February, 1934.

Copies of the above-mentioned Order may be obtained at 7, Whitehall Place, London, S.W.1.

#### MINISTRY OF AGRICULTURE AND FISHERIES.

LAND DRAINAGE ACT, 1930.

*Witham and Steeping Rivers Catchment Board.*

*Witham Fifth District.*

Notice is hereby given that the Minister of Agriculture and Fisheries, in exercise of the powers conferred upon him under Section 4 (3) of the Land Drainage Act, 1930, proposes to make an Order confirming a scheme, with amendments, submitted to him by the Witham and Steeping Rivers Catchment Board under Section 4 (1) (b) of the Act, making provision for the abolition of certain Drainage Districts and the Drainage Boards thereof, the constitution of the Witham Fifth District Internal Drainage District, and certain matters supplemental thereto.

A copy of the draft Order has been deposited, together with a copy of the Scheme, as amended, and of the maps referred to therein, at the office of the Clerk of the Catchment Board, O. B. Giles, Esquire, 28, Wide Bargate, Boston, for public inspection for a period of one month from the date of this notice and