

RURAL DISTRICT OF HITCHIN
PLANNING SCHEME No. 3.

NOTICE is hereby given that:—(1) On the 25th day of January, 1934, the Minister of Health notified his approval of the Resolution of the Rural District Council of Hitchin dated the 25th day of April, 1933, deciding to prepare the above Planning Scheme with reference to an area situate wholly within the Rural District of Hitchin. (2) The Maps (two in number) marked "D" and "E", defining the area to which the Resolution applies have been deposited at the Council Offices, 9, Bancroft, Hitchin, and will be open for inspection by all persons interested without charge between the hours of 10 a.m. and 5 p.m. on any weekday except Saturdays, when the hours will be from 10 a.m. to 12.30 p.m. (3) Any person who is, or claims to be, an owner of any property in the area and any Association representing owners of property within the Rural District of Hitchin and any local Association representing business or industry may by notice in writing, specifying in the case of an owner the property of which he claims to be the owner, require the Rural District Council of Hitchin to register without charge his or their name and address for the service of subsequent notices relating to the Scheme.

Under the Town and Country planning (General Interim Development) Order, 1933 (On sale—obtainable (price 2d.) from His Majesty's Stationery Office, Adastral House, Kingsway, W.C.2, or through any bookseller) the development of land in the area during the preparation of the scheme is permitted to the extent specified in the Order and in addition the Rural District Council of Hitchin are empowered to permit other development in the area during this period, with a view in either case to protecting the development from the risk of removal or alteration without compensation under the scheme when approved and in operation. A print of the Order has

been deposited together with the aforesaid Maps.

The Rural District Council of Hitchin intend to proceed as soon as may be with the preparation of a Draft Scheme and any suggestions as to the proposals to be included in the Draft Scheme should be sent in writing to the Clerk to the Council.

Dated this 30th day of January, 1934.

A. E. PASSINGHAM,

Clerk to the Council.

Council Offices,
(097) 9, Bancroft, Hitchin.

THE LEE CONSERVANCY BOARD.

NOTICE is hereby given that a Meeting will be held at the head office of the Lee Conservancy Board, Surrey House, Victoria Embankment, London, W.C.2, on Friday, the 2nd day of March, 1934, at 12 o'clock noon, for the purpose of electing a Conservator Representative of Barge Owners on the River Lee under the provisions of "The Lee Conservancy Acts, 1570 to 1921". The poll will be open until 1.30 o'clock in the afternoon on the day above mentioned. Nomination papers addressed to the Returning Officer, Lee Conservancy Board, must be delivered at the Head Office of the Board not later than 12 o'clock noon on Friday, the 16th day of February, 1934. Nomination papers and copies of the Rules governing the election can be obtained on application to the undersigned.

Dated this 2nd day of February, 1934.

S. R. HOBDAY,

Clerk of the Board and General Manager.
The Lee Conservancy Board.

Head Office of the Board,
Surrey House,
Victoria Embankment,
(223) London, W.C.2.