

9. The following paragraph shall be substituted for paragraph 48:—

“48. Suitable signals by day and lights by night shall be placed on all obstacles on an aerodrome which are dangerous to flying by reason of their not being readily visible, and, so far as possible, on all such obstacles within 1,000 yards of an aerodrome.”

10. In paragraph 50 the words “this Schedule” shall be substituted for the words “the above rules”.

11. In paragraph 51 the words “this Schedule” shall be substituted for the words “the above provisions”.

At the Court at *Buckingham Palace*, the 29th day of *June*, 1934.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Right Reverend Edward Arthur, Lord Bishop of Ripon, has, under Section 26 of the Pluralities Act, 1838, made a Representation to the Right Honourable and Most Reverend William, Lord Archbishop of York, in the following terms:—

“We, The Right Reverend Edward Arthur by Divine Permission Lord Bishop of Ripon, do in pursuance of the twenty-sixth section of the Act of Parliament of the 1st and 2nd years of the reign of Her late Majesty Queen Victoria, Chapter 106, hereby represent to Your Grace as follows:—

“That there is in the County of York and in our Diocese of Ripon the Vicarage and Parish of Hawes the boundaries of which are well known and defined and which include an area coloured red on the plan attached hereto.

“That there is also in the said County and our said Diocese the Vicarage and Parish of Hardraw-cum-Lunds the boundaries of which are well known and defined and which said Parish immediately adjoins the said Parish of Hawes.

“That according to the last census the population of the said Parish of Hawes inclusive of the said area coloured red on the said plan is 1,430 persons of whom 82 or thereabouts are resident in the said area coloured red and also according to the last census the population of the said Parish of Hardraw-cum-Lunds is 330 persons.

“That the annual value of the said benefice of Hawes is £399 0s. 0d. and of the said benefice of Hardraw-cum-Lunds £413 0s. 0d. or thereabouts.

“That the Patronage of the said Vicarage and Parish Church of Hawes belongs to the Reverend John Harold McCubbin, Vicar of Aysgarth, in right of his said Vicarage and the said benefice of Hardraw-cum-Lunds is in the alternate Patronage of the said Reverend John Harold McCubbin in right of his said Vicarage of Aysgarth and Simon Hunter Willan together with Christopher Moor Fawcett and John Ralph Fawcett the Executors of the Will of the late Richard Fawcett.

“That the Reverend James Llewellyn Grice Hill is the present Vicar of Hawes and the

Reverend John Howard Preston is the present Vicar of Hardraw-cum-Lunds.

“That the said area coloured red on the said plan and proposed by the Scheme hereinafter set forth to be transferred from the said Parish of Hawes to the said Parish of Hardraw-cum-Lunds is at a distance of four miles or thereabouts from the Parish Church of Hawes and is only a distance of six hundred yards or thereabouts from the Church of Lunds situate within the said Parish of Hardraw-cum-Lunds and it would therefore be more convenient for the inhabitants of the said area coloured red on the said plan to attend Divine Service at the Church of Lunds than at the Parish Church of Hawes.

“That it appears to us that the said area coloured red on the said plan may under the provisions of the Acts of Parliament of the 1st and 2nd years of the reign of Her late Majesty Queen Victoria, Chapter 106, and of the 2nd and 3rd years of Her said late Majesty's reign, Chapter 49, be advantageously separated from the said Vicarage and Parish Church of Hawes and be annexed for ecclesiastical purposes to the said Vicarage and Parish Church of Hardraw-cum-Lunds.

“That the Patrons and Incumbents of the said benefices of Hawes and Hardraw-cum-Lunds have given their consent to the Scheme hereinafter proposed.

“That pursuant to the direction contained in the first mentioned Act of Parliament we the said Lord Bishop have drawn up a Scheme in writing appended to this Representation describing the mode in which it appears to us that the alterations above proposed may be best effected with justice to all parties concerned.”

And whereas the said Scheme drawn up by the said Bishop and the Consents referred to in the said Representation are as follows:—

“THE SCHEME

“It is hereby proposed and recommended:—

“1. That such portion of the Parish of Hawes coloured red on the plan attached hereto shall be separated from that Parish and be annexed for ecclesiastical purposes to the Parish of Hardraw-cum-Lunds.

“2. That the inhabitants of the said portion of the Parish of Hawes so coloured and proposed to be separated as aforesaid shall be exonerated from all liability to repair the Parish Church of Hawes and from all ecclesiastical dues, duties, offices and services chargeable on the Parishioners of the said Parish of Hawes and shall become liable, subject to the Compulsory Church Rates Abolition Act, 1868, to the repair of the Parish Churches of Hardraw-cum-Lunds and all other ecclesiastical dues, duties, offices and services chargeable upon the Parishioners of the said Parish of Hardraw-cum-Lunds.

“3. That the inhabitants of the said portion coloured red on the plan as aforesaid shall no longer be entitled to be seated in the Parish Church of Hawes nor to any parochial rights or privileges of baptism, marriage, churching, burial or other offices in the Parish Church of Hawes, but shall be entitled to all such rights and privileges at the said Parish Churches of Hardraw-cum-Lunds.

“4. That the Incumbent of the said Parish of Hardraw-cum-Lunds shall have exclusive