

between the hours of 9.30 a.m. and 1 p.m., and 2.30 p.m. and 5 p.m. on every week-day except Saturday, and on Saturday between the hours of 9.30 a.m. and 12 noon; (3) Any person who is, or claims to be, an owner of any property in the area, and any association representing owners of property within the Urban District of Eastleigh, and any local association representing business or industry may by notice in writing, specifying in the case of an owner the property of which he claims to be the owner, require the Southern Hampshire Joint Planning Committee to register without charge his or their name and address for the service of subsequent notices relating to the scheme;

Under the Town and Country Planning (General Interim Development) Order, 1933,* the development of land in the area during the preparation of the scheme is permitted to the extent specified in the Order and in addition the Eastleigh Urban District Council are empowered to permit other development in the area during this period, with a view in either case to protecting the development from the risk of removal or alteration without compensation under the scheme when approved and in operation. A print of the Order has been deposited, together with the aforesaid map.

The Southern Hampshire Joint Planning Committee intend to proceed as soon as may be with the preparation of a Draft Scheme and any suggestions as to the proposals to be included in the Draft Scheme should be sent in writing to the Secretary to the Committee.

Dated this 20th day of March, 1935.

B. RONALD H. MEGGESON,
Secretary to the Committee.

Address of offices to which notices are to be sent:—Municipal Offices, Civic Centre, Southampton.

* On sale—obtainable (price 2d.) from His Majesty's Stationery Office, Adastral House, Kingsway, W.C.2, or through any bookseller. (015)

In Parliament—Session 1934-35.

LONDON COUNTY COUNCIL (MONEY).

THE London County Council intend to apply to Parliament in the present Session for leave to bring in a Bill (hereinafter referred to as "the Bill") under the short title of "London County Council (Money)," the title of the Bill being "A Bill to regulate the expenditure on capital account and lending of money by the London County Council during the financial period from the first day of April one thousand nine hundred and thirty-five to the thirtieth day of September one thousand nine hundred and thirty-six and for other purposes."

A notice containing a concise summary of the purposes of the Bill has been or will be published in full in "The Times" newspaper on the 20th and 27th days of March, 1935.

Printed copies of the Bill will be deposited in the Committee and Private Bill Office of the House of Commons, in accordance with the provisions of the Standing Orders, on or before the first day on which that House re-assembles after the Easter Recess, and on and after the date of such deposit a copy of the Bill may be inspected and copies thereof may be obtained at the price of one shilling each at the offices of the undersigned Parliamentary Officer and Parliamentary Agents.

Dated this 21st day of March, 1935.

G. H. GATER, The County Hall, Westminster Bridge, S.E.1, Clerk of the London County Council.

H. MARTYN HOOKE, The County Hall, Westminster Bridge, S.E.1, Parliamentary Officer of the London County Council.

DYSON, BELL AND CO., 19, Abingdon Street, Westminster, S.W.1, Parliamentary Agents.

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