

constant pressure three wire, three phase, alternating current system at a frequency of 50 cycles per second, and known as the British Sangamo Type H.E. Three Phase Two Element Watthour Meter of rated sizes 2½, 5, 10, 20, 40 and 50 amperes and 380 volts to 440 volts.

Provided that the meter be constructed as described in the specification and drawings deposited at the National Physical Laboratory, Teddington, Middlesex, dated 19th March, 1935, and numbered 163, and be in accordance with one of the pattern meters Nos. 6237899, 6237900, 6237902, deposited at the National Physical Laboratory on the 3rd October, 1934, by or on behalf of the British Sangamo Company Limited, Cambridge Arterial Road, Enfield, Middlesex, and sealed by the National Physical Laboratory at the instance of the Electricity Commissioners.

The Electricity Commissioners further approve of the means provided for fixing meters of this description, and for connecting them with the service lines as described in the specification and drawings above referred to.

Signed by order of the Electricity Commissioners this 12th day of November, 1935.

(Signed) *A. E. Marson,*  
For Secretary to the  
Electricity Commissioners

#### MINISTRY OF AGRICULTURE AND FISHERIES.

DISEASES OF ANIMALS ACTS, 1894 TO 1935.

Notice is hereby given, in pursuance of section 49 (3) of the Diseases of Animals Act, 1894, that the Minister of Agriculture and Fisheries has made the following Order:—

*Order No. 5366.*

(Dated 19th November, 1935.)

##### SUBJECT.

Authorises the holding of a special sale of pure bred Wessex Saddleback breeding pigs from the premises of Mr. E. G. Cox at Coombe Farm, Crewkerne, Somerset, in Yeovil Market on the 29th November, 1935, by Messrs. R. B. Taylor & Sons, Auctioneers, Yeovil.

Copies of this Order may be obtained at 7, Whitehall Place, London, S.W.1.

#### MINISTRY OF AGRICULTURE AND FISHERIES.

LAND DRAINAGE ACT, 1930.

*River Derwent Catchment Board.*

*Cocker Internal Drainage Board.*

*Greta and St. John's Internal Drainage Board.*

*Upper Derwent Internal Drainage Board.*

Notice is hereby given that the Minister of Agriculture and Fisheries has made Orders under the Land Drainage Act, 1930, confirming the schemes submitted to him by the River Derwent Catchment Board, under Section 4 (1) (b) of that Act, making provision for the extension of the period of office of the first members of the Cocker, the Greta and St.

John's and the Upper Derwent Internal Drainage Boards: and that each of the Orders will become final and have effect as an Act of Parliament, unless within thirty-one days from the date of this Notice a Memorial is presented to the Minister by some person or body affected and having an interest sufficient for the presentation of a Memorial, praying that the Order in respect of which the Memorial is presented shall not become law without confirmation by Parliament.

Copies of the Sealed Orders have been deposited, together with copies of the Schemes, at the Office of the Clerk of the Catchment Board, 26, St. John Street, Keswick, Cumberland, for public inspection for a period of thirty-one days from the date of this notice, and may be inspected during the ordinary office hours.

(Sgd.) *A. T. A. Dobson,*  
Assistant Secretary.

Ministry of Agriculture and Fisheries,  
10, Whitehall Place,  
London, S.W.1.

21st November, 1935.

#### MINISTRY OF AGRICULTURE AND FISHERIES.

LAND DRAINAGE ACT, 1930.

*River Trent Catchment Board.*

*Southwell Internal Drainage District.*

Notice is hereby given that the Minister of Agriculture and Fisheries, in exercise of the powers conferred upon him under Section 4 (3) of the Land Drainage Act, 1930, proposes to make an Order confirming a Scheme submitted to him by the River Trent Catchment Board under Section 4 (1) (b) of the Act, making provision for the constitution of the Southwell Internal Drainage District, and of a Drainage Board therefor; the abrogation of the powers of the Nottinghamshire Commissioners of Sewers so far as such powers are exercisable within the area of the proposed new district; and for matters supplemental thereto.

A copy of the draft Order has been deposited, together with a copy of the Scheme, as amended, and of the map referred to in the Scheme, at the Office of the Clerk of the Southwell Rural District Council, 8, Westgate, Southwell, Notts., for public inspection for a period of thirty-one days from the date of this notice and may be inspected during the ordinary hours of business.

Copies of the draft Order, without the map, may be obtained from the Ministry of Agriculture and Fisheries at the address mentioned below.

Any objection to the draft Order shall be made in writing and sent by post addressed to the Secretary, Ministry of Agriculture and Fisheries, so as to reach that Office within thirty-one days from the date of this notice.

(Sgd.) *A. T. A. Dobson,*  
Assistant Secretary.

Ministry of Agriculture and Fisheries,  
10, Whitehall Place,  
London, S.W.1.

21st November, 1935.