## AUXILIARY AIR FORCE RESERVE OF OFFICERS.

## GENERAL DUTIES BRANCH.

Gavin Forsyth ANDERSON is granted a commission as Flight Lieutenant in class A. 10th Nov. 1935.

Office of the High Commissioner for India, 1936.

The Secretary of State for India in Council has appointed Mr. Samuel Joseph Harris, Deputy Superintendent in the Mercantile Marine Office, 52, Prince Street, Bristol, and Mr. William George Hughes, Deputy Superintendent in the Mercantile Marine Office, Ferry Road, Tilbury, to superintend the transfer of lascars and other persons and to grant the certificate required under Section 125 of the Merchant Shipping Act, 1894 (57 and 58 Vic. Cap. 60).

The fee to be paid for every lascar, or other person in respect of whom such certificate is applied for, is limited to three shillings and in no case is the total amount of fees in respect of one crew to exceed five pounds.

### NATIONAL HEALTH INSURANCE ACTS, 1924 to 1935.

Notice is hereby given under the Rules Publication Act, 1893, that it is proposed by the National Health Insurance Joint Committee, and the Minister of Health, acting jointly, after the expiration of at least 40 days from this date, in exercise of the powers conferred on them by the National Health Insurance Acts, 1924 to 1935, and of all other powers enabling them in that behalf to make regulations to be entitled the National Health Insurance (Dental Benefit) Regulations, 1936;

And that on account of urgency the National Health Insurance Joint Committee, the Minister of Health, and the Department of Health for Scotland, acting jointly, under section 2 of the Rules Publication Act, 1893, made regulations entitled the National Health Insurance (Dental Benefit) Regulations, 1936, to come into force immediately as provisional regulations, to continue in force until regulations have been made in accordance with the provisions of section 1 of that Act;

Copies of the provisional regulations, which constitute the draft of the regulations to be made as aforesaid, can be purchased directly from H.M. Stationery Office, at the following addresses:—Adastral House, Kingsway, London, W.C.2; York Street, Manchester 1; 120, George Street, Edinburgh 2; 1, St. Andrew's Crescent, Cardiff; 80, Chichester 'Street, Belfast; or through any bookseller.

Dated this 14th day of January, 1936.

National Health Insurance Joint Committee, Ministry of Health, Whitehall,

### London, S.W.1.

# MINISTRY OF TRANSPORT.

ROAD AND RAIL TRAFFIC ACT, 1933.

The Minister of Transport hereby gives notice that in pursuance of the power conferred upon him by the above mentioned Act, he has made the Road and Rail Traffic Act (Exemption) Regulations, 1936, which Regulations are in substitution for the Road and Rail Traffic (Exemption) Provisional Regulations, 1935.

Copies of the Regulations can be obtained from His Majesty's Stationery Office, at the following addresses:—Adastral House, Kingsway, London, W.C.2; York Street, Manchester 1; 1, St. Andrew's Crescent, Cardiff; and 120, George Street, Edinburgh 2.

Dated this tenth day of January, one thousand nine hundred and thirty-six.

(Sgd.) Robert H. Tolerton,

Assistant Secretary.

7, Whitehall Gardens, London, S.W.1.

Notice is hereby given that on the 4th January, 1936, the Minister of Transport made an Order under Section 7 (4) of the Roads Act, 1920, further amending the County of Monmouth Roads (Restriction) Order, 1928, prohibiting the driving of certain classes of mechanically-propelled vehicles on the road in the Urban District of Ebbw Vale from Glanyrafon to Beaufort, commencing at a point 180 yards south of the Isolation Hospital, Glanyrafon, and joining the main Merthyr to Abergavenny Road at a point 50 yards west of St. David's Church, Beaufort.

Copies of the original Order, and of the Amending Orders, each price 1d net, may be obtained from His Majesty's Stationery Office, 1, St. Andrew's Crescent, Cardiff, or through any bookseller.

## MINISTRY OF AGRICULTURE AND FISHERIES.

DISEASES OF ANIMALS ACTS, 1894 TO 1935.

Notice is hereby given, in pursuance of section 49 (3) of the Diseases of Animals Act, 1894, that the Minister of Agriculture and Fisheries has made the following Order:--

Order No. 5384.

(Dated 11th January, 1936.)

# FOOT-AND-MOUTH DISEASE (INFECTED AREAS) ORDER OF 1936 (No. 3).

#### SUBJECT.

Declares the Area described in the Schedule to be a Foot-and-Mouth Disease Infected Area for the purposes of the Foot-and-Mouth Disease (Infected Areas Restrictions) Order of 1925.

# SCHEDULE.

An Area comprising :--

In the county of Oxford.

The boroughs of Banbury, Chipping Norton and Woodstock.

312