

thereof is delineated and set forth on the map or plan hereunto annexed, shall, upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme as aforesaid, become and be constituted a separate District for spiritual purposes and that the same shall be named 'The District of Saint Michael and All Angels, Peel Green'.

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any other measures relating to the matters aforesaid or any of them in accordance with the provisions of the said Acts or of any of them or of any other Act of Parliament.

"THE SCHEDULE to which the foregoing Scheme has reference.

"The District of Saint Michael and All Angels, Peel Green, being:—

"All that part of the New Parish (sometimes District Chapelry) of Christ Church, Patricroft, in the County of Lancaster and in the Diocese of Manchester, which is bounded upon the north partly by the New Parish of Saint Mary Magdalene, Winton, and partly by the New Parish of Saint Mark, Worsley, upon the south-west by the New Parish of Saint John the Baptist, Irlam, upon the south-east by the New Parish of Saint Catherine, Barton upon Irwell, all in the said County and Diocese, and upon the remaining side, that is to say, upon the east, by an imaginary line commencing upon the boundary which divides the said New Parish of Saint Catherine, Barton upon Irwell, from the said New Parish of Christ Church, Patricroft, at the junction of Barton Road with Liverpool Road, and extending thence north-eastward along the middle of Liverpool Road for a distance of 1½ chains or thereabouts to the centre of the bridge which carries it across the Bridgewater Canal and extending thence first north-westward, then northward and then north-eastward along the middle of the Bridgewater Canal for a distance of 23 chains or thereabouts to the centre of the bridge which carries the Liverpool and Manchester Branch Line of the London, Midland and Scottish Railway across such canal upon the boundary which divides the said New Parish of Christ Church, Patricroft, from the said New Parish of Saint Mary Magdalene, Winton."

And whereas drafts of the said Scheme have, in accordance with the provisions of the secondly hereinbefore mentioned Act, been transmitted to the Patron and to the Incumbent of the New Parish of Christ Church, Patricroft, out of which it is intended that the District recommended in such Scheme to be constituted shall be taken, and such Patron and Incumbent have respectively signified their assent to such Scheme:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Manchester.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 27th day of *October*, 1936.

PRESENT,

The KING'S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 3rd and 4th years of Her late Majesty Queen Victoria, Chapter 113, of the Act of the 6th and 7th years of Her said late Majesty, Chapter 37, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 104, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 15th day of October, 1936, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 3rd and 4th years of Her late Majesty Queen Victoria, Chapter 113, of the Act of the 6th and 7th years of Her said late Majesty, Chapter 37, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 104, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for constituting a separate District for spiritual purposes to be taken out of the Parish of Frodingham, in the County of Lincoln and in the Diocese of Lincoln:

"Whereas we are satisfied that the said Parish of Frodingham is a Cure wherein or in part whereof the provision for public worship and for pastoral superintendence is insufficient for the spiritual wants of the inhabitants thereof and it has been made to appear to us that it would promote the interests of religion that the particular part of the said Parish of Frodingham which is hereinafter mentioned and described should be constituted a separate District in the manner which is hereinafter set forth:

"And whereas there is not at present within the limits of the said proposed separate District any consecrated Church or Chapel in use for the purpose of Divine worship:

"And whereas by a certain Deed bearing date on or about the 15th day of October, 1936, and made or expressed to be made under the authority of the 'New Parishes Acts, 1843, 1844, and 1856' or some or one of them between the Reverend Cyprian Thomas Rust, Clerk in Holy Orders and a Canon or Prebendary in the Cathedral Church of Lincoln, Vicar or Incumbent of the Vicarage of the said Parish of Frodingham, of the first part, the Honourable George William Phipps Winn, of Number 49, Charles Street, Berkeley Square, London, and Granville Robert Croft, of Nostell Priory, in the County of York, Esquire, the Patrons of the said Vicarage of Frodingham, of the second part, the Right Reverend Nugent, Bishop of Lincoln, the Ordinary of the said Vicarage of Frodingham, of the third part, and us, the said Ecclesiastical Commissioners of the fourth part