## PATENTS AND DESIGNS ACTS, 1907 to 1932.

Proceedings under Section 20.

Applications have been made for the Restoration of the following Patents, which have expired owing to the non-payment of the prescribed Renewal Fee:—

No. of Patent.	Grantee.	Date of Patent.	Date of Expiry.	Subject Matter.
345,985	Schotz, S. P	28.11.1929	28.11.1935	Bleaching Agents. Chimney cowls.
367,721	Jezler, M	6.8.1931	6.8.1935	

Any person may give notice of opposition to the restoration of any of the above-mentioned Patents by lodging Patents Form No. 17 at The Patent Office, 25, Southampton Buildings, London, W.C.2, on or before the 11th day of January, 1937.

The Patent Office.

M. F. Lindley, Comptroller-General.

## URBAN DISTRICT OF BRIXHAM.

THE PUBLIC HEALTH ACTS AMENDMENT ACT, 1907.

BY an Order dated the 28th day of October, 1936, the Minister of Health has declared that on and after the 16th day of November, 1936, the following provision of the Public Health Acts Amendment Act, 1907, shall be in force in the Urban District of Brixham, namely:—

Section 23, comprised in Part II of the Act, relating to "Streets and Buildings."

The above provision is declared to be in force subject as regards Section 23, to the conditions specified in the Order.

A copy of the Order may be inspected at the Town Hall, Brixham, during office hours.

By Order,

SANDERS LEAR, Clerk to the Council.

Town Hall, Brixham. 5th November, 1936. (183)

## BOROUGH OF RICHMOND (SURREY).

RICHMOND (SURREY) PLANNING SCHEME No. 3.

NOTICE is hereby given that—(1) on the fifth day of November, 1936, the Minister of Health notified his approval of the resolution of the Richmond (Surrey) Borough Council dated the eighth day of September, 1936, deciding to prepare the above Planning Scheme with reference to an area situate within the Borough of Richmond (Surrey); (2) the map defining the area to which the resolution applies has been deposited at the Town Clerk's Office, Town Hall, Richmond, Surrey, and will be open for inspection by all persons interested without charge between 9 a.m. and 5 p.m. on weekdays (other than Saturdays) and between 9 a.m. and 12 noon on Saturdays; (3) any person who is, or claims to be, an owner of any property in the area and any association representing owners of property within the Borough of Richmond (Surrey), and any local association representing business or industry may by notice in writing, specifying in the case of an owner

the property of which he claims to be the owner, require the Richmond (Surrey) Borough Council to register without charge his of their name and address for the service of subsequent notices relating to the Scheme.

Under the Town and Country Planning (General Interim Development) Order, 1933, the development of land in the area during the preparation of the Scheme is permitted to the extent specified in the Order and in addition the Richmond (Surrey) Borough Council are empowered to permit other development in the area during this period, with a view in either case to protecting the development from the risk of removal or alteration without compensation under  $\mathbf{the}$ Scheme A print of the approved and in operation. Order has been deposited together with the aforesaid Map.

The Richmond (Surrey) Borough Council intend to proceed as soon as may be with the preparation of a Draft Scheme and any suggestions as to the proposals to be included in the Draft Scheme should be sent in writing to the Clerk to the Council.

Dated this seventh day of November, 1936.

EDWIN M. NEAVE, Clerk to the Council.

Town Hall, Richmond, Surrey.

STRAITS SETTLEMENTS GOVERNMENT 3½ PER CENT. INSCRIBED STOCK 1937-1967.

THE Crown Agents for the Colonies, on behalf of the Government of the Straits Settlements, give notice that the Principal of the above Stock will be repaid at par, on the 15th May, 1937, on which date the Stock will cease to bear interest.

Crown Agents' Office, 4, Millbank, S.W.1. 13th November, 1936. (158)

<sup>\*</sup>On sale—obtainable (price 2d.) from His Majesty's Stationery Office, Adastral House, Kingsway, W.C.2, or through any bookseller. (008)