

of Saint Andrew, Stourton, at the point where such boundary diverges southward from following the middle of the main line of the Midland Section of the London Midland and Scottish Railway and extending thence south-eastward along the middle of the said line of railway for a distance of 3 chains or thereabouts to the centre of the bridge which carries Wakefield Road across such railway, and extending thence south-eastward along the middle of Wakefield Road, (thereby following in part the boundary which divides the said New Parish of Saint Andrew, Stourton, from the said New Parish of Middleton (in Rothwell), for a distance of 1 mile or thereabouts to the point near its junction with Wood Lane where the boundaries of the said New Parish of Saint Andrew, Stourton, of the said New Parish of Middleton (in Rothwell) and of the Parish of Rothwell, in the said County and Diocese, all meet, and extending thence westward in a straight line for a distance of 72 chains or thereabouts to the junction of Middleton Road with the roadway leading to New Hall, and extending thence northward along the middle of Middleton Road for a distance of 10 chains or thereabouts to a point opposite to the south-eastern end of the wall or fence forming the western boundary of the Leeds Corporation (Belle Isle) Housing Estate, and extending thence first westward to and then first north-westward and then in various directions along such wall or fence for a distance of 68 chains or thereabouts to the point where it reaches the south-eastern side of Belle Isle Road, and extending thence first northward to and then north-eastward along the middle of Belle Isle Road for a distance of 9 chains or thereabouts to the boundary which divides the said New Parish of Middleton (in Rothwell) from the said New Parish of Hunslet."

And whereas drafts of the said Scheme have, in accordance with the provisions of the secondly hereinbefore mentioned Act, been transmitted to the Patrons and to the Incumbents of the Cures out of which it is intended that the District recommended in such Scheme to be constituted shall be taken, and such Patrons and Incumbents have with the exception hereinafter mentioned respectively signified their assent to such Scheme:

And whereas the Patron of the Vicarage of the said New Parish of Middleton (in Rothwell) has not signified his assent to the said Scheme:

And whereas a period of more than one calendar month has elapsed since drafts of the said Scheme were submitted to the said Patrons and Incumbents:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Ripon.

M. P. A. Hankey.

At the Court at *Buckingham Palace*, the 23rd day of *June*, 1938.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 6th and 7th years of Her late Majesty Queen Victoria, Chapter 37, of the Act of the 19th and 20th years of Her said late Majesty, Chapter 104, and of the Act of the 37th and 38th years of Her said late Majesty, Chapter 63, duly prepared, and laid before His Majesty in Council, a Scheme, bearing date the 5th day of May, 1938, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Act of the 6th and 7th years of Her late Majesty Queen Victoria, Chapter 37, of the Act of the 19th and 20th years of Her said late Majesty, Chapter 104, and of the Act of the 37th and 38th years of Her said late Majesty, Chapter 63, have prepared, and now humbly lay before Your Majesty in Council, the following Scheme for constituting a separate District for spiritual purposes to be taken partly out of the New Parish (sometime District) of Heeley, partly out of the New Parish (sometime District) of Saint Swithun, Sheffield, and partly out of the New Parish (sometime District Chapelry) of Christ Church, Gleadless, all in the County of York and in the Diocese of Sheffield:

"Whereas we are satisfied that the said New Parish of Heeley, the said New Parish of Saint Swithun, Sheffield, and the said New Parish of Christ Church, Gleadless, are Cures wherein or in parts whereof the provision for public worship and for pastoral superintendence is insufficient for the spiritual wants of the inhabitants thereof and it appears to us that it would promote the interests of religion that the particular portions of the said New Parish of Heeley, of the said New Parish of Saint Swithun, Sheffield, and of the said New Parish of Christ Church, Gleadless, which are mentioned and described in the Schedule to this Scheme and are delineated on the map or plan annexed to this Scheme should be constituted a separate District for ecclesiastical purposes in the manner which is hereinafter set forth:

"And whereas there is not at present within the limits of the said proposed separate District any consecrated Church or Chapel in use for the purposes of Divine Worship:

"And whereas by an Order of Your Majesty in Council bearing date the 8th day of June, 1937, and published in the London Gazette on the 11th day of the same month the Benefice of Sheffield (Saint Peter and Saint Paul), the Benefice of Saint Paul, Sheffield, the Benefice of Saint James, Sheffield, and the Benefice of Saint Jude, Moorfields, all in the said County and Diocese, were prospectively united into one Benefice; and it was by the same Order provided amongst other things that new Districts selected by the Bishop of Sheffield should be formed in the vicinity of the City of Sheffield and that upon any of the three Benefices of Saint Paul, Sheffield; Saint James, Sheffield, and Saint Jude, Moorfields, becoming united to the said Benefice of Sheffield (Saint Peter and Saint Paul) the endowments of such one