

" And whereas we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the union of the said two Benefices based upon the terms recommended in the said Report:

" And whereas both of the said Benefices of Thurning and Wood Dalling are at present vacant:

" Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said Bertram, Bishop of Norwich (in testimony whereof he has signed this Scheme), do humbly recommend and propose to Your Majesty as follows, that is to say:—

" 1. That the said Benefice of Thurning and the said Benefice of Wood Dalling shall be permanently united together and form one Benefice with Cure of Souls under the style of ' The United Benefice of Wood Dalling and Thurning ' but the Parishes of the said Benefices shall continue distinct in all respects.

" 2. That upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette the union shall forthwith take effect.

" 3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Thurning shall become and be the house of residence for the Incumbent of the United Benefice and so soon as conveniently may be the Parsonage House at present belonging to the said Benefice of Wood Dalling and the site and appurtenances thereof and the grounds heretofore usually occupied and enjoyed therewith shall be sold and disposed of by us the said Ecclesiastical Commissioners at such time or times and in such manner in all respects as to us shall seem expedient and that the net proceeds of such sale shall be held and invested by us, the said Ecclesiastical Commissioners, for the benefit of the United Benefice.

" 4. That after the said union has taken effect the course and succession in which the respective Patrons shall present or nominate to the United Benefice from time to time as the same shall become vacant shall be as follows, that is to say, the right of presentation shall be exercised by the Patrons of the said two Benefices alternately, the Patrons of the said Benefice of Thurning having the right upon the first presentation to the United Benefice to be made after the union and every alternate right of presentation and the Patron of the said Benefice of Wood Dalling having the right of presentation upon the second presentation to the United Benefice to be made after the union and every alternate turn thereafter.

" Provided always that nothing herein contained shall prevent us from making any other recommendations and proposals relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measures, or of any other Measure of the National Assembly of the Church of England, or of any Act of Parliament."

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Measures and Notices have been transmitted to the persons or bodies entitled under the said Measure to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the

time prescribed in the Statutory Rules applicable to proceedings under the said Measures:

And whereas the prescribed time has elapsed and no such objections have been so stated or transmitted to the said Ecclesiastical Commissioners:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Norwich has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the date when this Order shall have been duly published in the London Gazette pursuant to the said Measures.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Norwich.

*E. C. E. Leadbitter.*

At the Court at *Buckingham Palace*, the 28th day of *July*, 1938.

PRESENT,

The KING'S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Act of the 59th year of His late Majesty King George the Third, Chapter 134, of the Act of the 2nd and 3rd years of Her late Majesty Queen Victoria, Chapter 49, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 55, duly prepared, and laid before His Majesty in Council, a Representation, bearing date the 21st day of July 1938, in the words and figures following, that is to say:—

" We, the Ecclesiastical Commissioners for England, in pursuance of the Act of the 59th year of His late Majesty King George the Third, Chapter 134, of the Act of the 2nd and 3rd years of Her late Majesty Queen Victoria, Chapter 49, and of the Act of the 19th and 20th years of Her said late Majesty, Chapter 55, have prepared, and now humbly lay before Your Majesty in Council, the following Representation as to the assignment of a District Chapelry to the consecrated Church of Saint Thomas, Ipswich, situate in the New Parish (sometime Consolidated Chapelry) of All Saints, Ipswich, in the County of Suffolk and in the Diocese of Saint Edmundsbury and Ipswich:

" Whereas it appears to us to be expedient that a District Chapelry should be assigned to the said Church of Saint Thomas, Ipswich, situate as aforesaid:

" Now, therefore, with the consent of the Right Reverend Walter Godfrey, Bishop of Saint Edmundsbury and Ipswich (testified by