

of Your Majesty in Council ratifying this Scheme and without any conveyance or assurance in the law other than such duly gazetted Order the whole Advowson or perpetual right of Patronage of and presentation to the said Benefice of Ashtead now vested in them, the said Mary Frances Lucas and the said Public Trustee as aforesaid, shall be transferred to the said John, Bishop of Guildford, and his successors in the same Bishopric, and shall thereupon and thenceforth become and be absolutely vested in and shall and may from time to time be exercised by the said John, Bishop of Guildford, and by his successors in the same Bishopric for ever.

"And we further recommend and propose that nothing herein contained shall prevent us from recommending and proposing any further or other measures relating to the matters aforesaid or any of them in accordance with the provisions of the said Acts or of any of them or of any other Act of Parliament."

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately from and after the time when this Order shall have been duly published in the London Gazette pursuant to the said Acts.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Guildford.

*Rupert B. Howorth.*

At the Court at *Buckingham Palace*, the 26th day of *June*, 1940.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measures, 1923 to 1936, duly prepared and laid before His Majesty in Council a Scheme bearing date the 14th day of March, 1940, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measures, 1923 to 1936, have prepared and now humbly lay before Your Majesty in Council the following Scheme for effecting the union of the Benefice (being a Rectory) of Carlton Curlieu and the Benefice (being a Rectory) of Shangton both of which Benefices are situate in the County of Leicester and in the Diocese of Leicester:

"Whereas Commissioners appointed at our request by the Right Reverend Cyril, Bishop of Leicester, pursuant to the provisions of the said Measures to inquire into and report upon the union of the said two Benefices of Carlton Curlieu and Shangton duly made their Report to the said Bishop of Leicester and therein recommended the union of the said two Benefices and the terms for effecting the union, and the said Bishop of Leicester signified in writing his approval of the said Report:

"And whereas we, the said Ecclesiastical Commissioners for England, have prepared this

Scheme for the union of the said two Benefices based upon the terms recommended in the said Report:

"And whereas the said Benefice of Carlton Curlieu is now full the Reverend Horace Bertram Freeman being the present Incumbent thereof and the said Benefice of Shangton is at present vacant:

"Now, therefore, we, the said Ecclesiastical Commissioners for England, with the consent of the said Cyril, Bishop of Leicester, and of the said Horace Bertram Freeman (testified by their signing this Scheme) do humbly recommend and propose to Your Majesty as follows, that is to say:—

"1. That the said Benefice of Carlton Curlieu and the said Benefice of Shangton shall be permanently united together and form one Benefice with cure of souls under the style of 'The United Benefice of Carlton Curlieu with Shangton' but the Parishes of the said Benefices shall continue distinct in all respects.

"2. That upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette the union shall forthwith take effect and the said Horace Bertram Freeman if he is then Incumbent of the said Benefice of Carlton Curlieu shall be the first Incumbent of the United Benefice.

"3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Carlton Curlieu shall become and be the house of residence for the Incumbent of the United Benefice and so soon as conveniently may be the Parsonage House at present belonging to the said Benefice of Shangton and the site and appurtenances thereof and the grounds heretofore usually occupied and enjoyed therewith shall be sold and disposed of by us the said Ecclesiastical Commissioners at such time or times and in such manner in all respects as to us shall seem expedient and that such part of the net proceeds of such sale as to us and to the Bishop of the Diocese shall appear expedient shall be applied towards the restoration of the Parish Church of Shangton and the balance of such net proceeds shall be held and invested by us for the benefit of the United Benefice.

"4. That after the said union has taken effect the course and succession in which the respective Patrons shall present or nominate to the United Benefice from time to time as the same shall become vacant shall be as follows, that is to say, the right of presentation shall be exercised by the Patrons of the said two Benefices alternately, the Patron of the said Benefice of Shangton having the right upon the first presentation to the United Benefice to be made after the union and every alternate right of presentation and the Patron of the said Benefice of Carlton Curlieu having the right of presentation upon the second presentation to the United Benefice to be made after the union and every alternate turn thereafter.

"Provided always that nothing herein contained shall prevent us from making any other recommendations and proposals relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measures, or of any other Measure of the National Assembly of the Church of England, or of any Act of Parliament."