that the Parishes of the said Benefices shall continue distinct in all respects.

'2. That upon the day when any Order of Your Majesty in Council ratifying this Scheme shall be published in the London Gazette both of the said two Benefices shall be vacant, the union of the same two Benefices shall take effect forthwith: and if the said Benefice of Holton cum Beckering only shall be then vacant the said union shall also take effect forthwith and the said Arthur Edwin Day it he is then Incumbent of the said Benefice of Lissington shall be the first Incumbent of the United Benefice and if the said Benefice of Lissington only shall be then vacant the said union shall take effect upon the next avoidance of the said Benefice of Holton cum Beckering and if neither of the said two Benefices be then vacant, then the said union shall take effect on the next avoidance of the said Benefice of Holton cum Beckering and the Incumbent at that time of the said Benefice of Lissington shall become the first Incumbent of the United Benefice.

"3. That upon the said union taking effect the Parsonage House at present belonging to the said Benefice of Lissington shall become and be the house of residence for the Incumbent of the United Benefice.

"4. That after the said union has taken effect the course and succession in which the respective Patrons shall present or nominate to the United Benefice from time to time as the same shall become vacant shall be as follows, that is to say, the right of presentation shall be exercised by the Patrons of the said two Benefices alternately, the Patrons of the said Benefice of Holton cum Beckering having the right upon the first presentation to the United Benefice to be made after the union and every alternate right of presentation and the Patrons of the said Benefice of Lissington having the right of presentation upon the second presentation to the United Benefice to be made after the union and every alternate turn thereafter.

"Provided always that nothing herein contained shall prevent us from making any other recommendations and proposals relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measures, or of any other Measure of the National Assembly of the Church of England, or of any Act of Parliament."

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Measures, and Notices have been transmitted to the persons or bodies entitled under the said Measures to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Measures:

And whereas an objection has been so stated or transmitted to the said Ecclesiastical Commissioners within the time prescribed in the same Rules:

And whereas the said Ecclesiastical Commissioners after giving full consideration to this objection have deemed right to make no alterations in such draft Scheme:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop

of Lincoln has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas no appeal has been made to His Majesty in Council within the period of one month after the date of the said public notice in accordance with the provisions of the said Measures against the said Scheme or any part thereof by any person who has made objection as aforesaid to the said draft Scheme:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the date when this Order shall have been duly published in the London Gazette pursuant to the said Measures.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Lincoln.

Rupert B. Howorth.

At the Court at Buckingham Palace, the 28th day of February, 1941.

PRESENT,

The KING'S Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measures, 1923 to 1936, duly prepared and laid before His Majesty in Council a Scheme bearing date the 16th day of January, 1941, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measures, 1923 to 1936, have prepared and now humbly lay before Your Majesty in Council the following Scheme for effecting the union of the Benefice (being a Vicarage) of Amport and the Benefice (being a Rectory) of Monxton, both of which Benefices are situate in the County of Southampton and in the Diocese of Winchester:

' Whereas Commissioners appointed at our request by the Right Reverend Cyril, Bishop of Winchester, pursuant to the provisions of the said Measures to inquire into and report upon the union of the said two Benefices of Amport and Monxton duly made their Report to the said Bishop of Winchester and therein recommended the union of the said two Benefices and the terms for effecting the union, including certain alterations of boundaries affecting (inter alia) the Parishes of the said Benefices of Amport and Monxton the Parish of the Benefice of Weyhill, and the Parish of Quarley being one of the Parishes of the United Benefice of Grateley with Quarley all in the said County of Southampton and in the said Diocese of Winchester, and the said Bishop of Winchester signified in writing his approval of the said Report:

"And whereas, we, the said Ecclesiastical Commissioners for England, have prepared this Scheme for the said union of Benefices and