

Benefice of Grateley with Quarley (in testimony whereof the said Ella, Baroness de Paravicini has signed this Scheme and the said Royal College of Saint Katharine have caused their Common Chapter Seal to be affixed to this Scheme), and with the consents of the Reverend Edward Joseph Northcote-Green, now Incumbent of the said Benefice of Weyhill, and the Reverend Reginald Henry Arthur Currey now Incumbent of the said United Benefice of Grateley with Quarley upon the union taking effect:

"(a) There shall be transferred and annexed for all ecclesiastical purposes to the Parish of the said Benefice of Weyhill all those contiguous northern parts of the Parishes of the said Benefices of Ampport and Monxton which lie to the north of an imaginary line commencing at the junction of Dancy Lane with the road leading from Thruxton to Weyhill and proceeding thence north-eastwards along the middle of the said road to a point opposite Mullen's Cott and proceeding thence first south-eastwards and then eastwards to and along the middle of the footpath leading to Sarson Lane to its junction with Sarson Lane and proceeding thence due south-eastwards and in a straight line to the footpath leading from Sarson Lane to Weyhill, and proceeding thence north-eastwards along the middle of the lastly mentioned footpath to the middle of the Cheltenham Spa and Andover Branch Line of the Great Western Railway and proceeding thence eastwards along the middle of the said Branch Line of Railway to the eastern boundary of the said Parish of Monxton (all which parts are more particularly delineated and set forth upon the map or plan annexed hereto and therein coloured green); and

(b) All that part of the Parish of the said Benefice of Ampport which lies to the west of the middle of the road leading from Quarley to Kimpton Down shall be transferred and annexed for all ecclesiastical purposes to the said Parish of Quarley.

"6. That after the said union has taken effect the course and succession in which the respective Patrons shall present or nominate to the United Benefice from time to time as the same shall become vacant shall be as follows, that is to say, that in every series of three successive turns of presentation or nomination to be made to the United Benefice after the union the Patrons of the said Benefice of Monxton shall have the first turn and the Patrons of the said Benefice of Ampport shall have the second and third turns.

"Provided always that nothing herein contained shall prevent us from making any other recommendations and proposals relating to the matters aforesaid, or any of them, in accordance with the provisions of the said Measures, or of any other Measure of the National Assembly of the Church of England, or of any Act of Parliament."

And whereas drafts of the said Scheme have been duly published in accordance with the provisions of the said Measures, and Notices have been transmitted to the persons or bodies entitled under the said Measures to receive Notice requiring any objections to such draft Scheme to be stated or transmitted in writing to the said Ecclesiastical Commissioners within the time prescribed in the Statutory Rules applicable to proceedings under the said Measures:

And whereas an objection has been so stated or transmitted to the said Ecclesiastical Commissioners within the time prescribed in the same Rules:

And whereas the said Ecclesiastical Commissioners after giving full consideration to such objection have deemed right to make no alterations in such draft Scheme:

And whereas public notice of the certification to His Majesty in Council of the said Scheme and the consent thereto in writing of the Bishop of Winchester has been duly given in the manner and within the time prescribed in the Statutory Rules aforesaid:

And whereas no appeal has been made to His Majesty in Council within the period of one month after the date of the said public notice in accordance with the provisions of the said Measures against the said Scheme or any part thereof by any person who has made objection as aforesaid to the said draft Scheme:

And whereas the said Scheme has been approved by His Majesty in Council:

Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to affirm the said Scheme and to order that the Benefices therein recommended to be united shall be united to the extent and for the purposes recommended in the said Scheme and further to order and direct that the said Scheme and every part thereof shall be effectual in law immediately from and after the date when this Order shall have been duly published in the London Gazette pursuant to the said Measures.

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Winchester.

*Rupert B. Howorth.*

At the Court at *Buckingham Palace*, the 28th day of *February*, 1941.

PRESENT,

The KING's Most Excellent Majesty in Council.

WHEREAS the Ecclesiastical Commissioners for England have, in pursuance of the Union of Benefices Measures, 1923 to 1936, duly prepared and laid before His Majesty in Council a Scheme bearing date the 16th day of January, 1941, in the words and figures following, that is to say:—

"We, the Ecclesiastical Commissioners for England, acting in pursuance of the Union of Benefices Measures, 1923 to 1936, and the Ecclesiastical Commissioners (Powers) Measure, 1938, have prepared and now humbly lay before Your Majesty in Council the following Scheme for effecting the union of the Benefice (being a Rectory) of Kimpton, the Benefice (being a Rectory) of Thruxton, and the Benefice (being a Rectory) of Fyfield, all of which Benefices are situate in the County of Southampton and in the Diocese of Winchester:

"Whereas Commissioners appointed at our request by the Right Reverend Cyril, Bishop of Winchester, pursuant to the provisions of the said Measures to inquire into and report upon the union of the said three Benefices of Kimpton, Thruxton, and Fyfield duly made their Report to the said Bishop of Winchester and therein recommended the union of the said